

UNOFFICIAL COPY

Doc#. 1801247090 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2018 10:36 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0527397327

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KINDRA DALACH AND PAUL DALACH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/31/2016 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1616208043**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 25-07-404-014-0000

Property is commonly known as: 1641 W 99TH ST, CHICAGO, IL 60643.

Dated this 11th day of January in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS



AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401852275 MIN 100342609160321041 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-12:27:51 [C-2] ERCNIL1



D0028444930

UNOFFICIAL COPY

Loan Number 0527397327

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of January in the year 2018, by Amanda Jones as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

asay

ALYSSA SAY

COMM EXPIRES: 10/2/2018



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# GG167252
Expires 10/2/2018

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401852275 MIN 100342609160321041 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-12:27:51 [C-2] EFCN1.1



D0028444930

Property of Pinellas County Clerk's Office

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

LOT 8 AND THE WEST 12-1/2 FEET OF LOT 7 IN VARTY'S SUBDIVISION OF ALL OF LOTS 1 AND 2 OF M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 54 FEET OF SAID LOT 2 AND CERTAIN LANDS FORMERLY OCCUPIED BY THE WASHINGTON HEIGHTS BRANCH RAILROAD) IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 22, 1894, IN BOOK 62, PAGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 54 FEET OF THE WEST 654 FEET OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SO MUCH OF THE ABANDONED RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN LOT 1 OF BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES NORTH OF THE SOUTH LINE OF SAID LOT 1 AND WEST OF THE WEST LINE OF THE EAST 54 FEET OF THE WEST 654 FEET OF SAID LOT 1, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE, 282 FEET 2-5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT, SAID NORTH AND SOUTH LINE BEING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT FROM SAID LOT THAT PART LYING WEST OF THE EAST LINE EXTENDED SOUTH OF LOT 4 IN M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 OF WASHINGTON HEIGHTS, AFORESAID), ALL IN COOK COUNTY, ILLINOIS.