UNOFFICIAL COPY

Doc#. 1801247090 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2018 10:36 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0527397327

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KINDRA DALACH AND PAUL DALACH to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, tearing the date 05/31/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1616208043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 25-07-404-014-0000

Property is commonly known as: 1641 W 99TH ST, CHICAGO, IL 60643.

Dated this 11th day of January in the year 2018

MORTGAGE ELĚCTRONIČ REGIŠTRATION SYSTLMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

AMANDA JONES VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401852275 MIN 100342609160321041 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-12:27:51 [C-2] ERCNIL1

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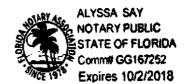
Loan Number 0527397327

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of January in the year 2018, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUELEAF LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ALYSSA SAY

COMM EXPIRES: 10/4/2018



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401852275 MIN 100342609160321041 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101801-12:27:51 [C-2] EF CNUL1





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Exhibit A

PARCEL 1:

LOT 8 AND THE WEST 12-1/2 FEET OF LOT 7 IN VARTY'S SUBDIVISION OF ALL OF LOTS 1 AND 2 OF M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE 74'RD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 54 FEET OF SAID LOT 2 AND CERTAIN LANDS FORMERLY OCCUPIED BY THE WASHINGTON HEIGHTS BRANCH PAILROAD) IN COOK COUNTY, ILLINOIS, AS PER PLAT RECORDED JUNE 22, 1894, IN ECCK 62, PAGE 13, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 54 FEET OF THE WEST 654 FEET OF LOT 1 IN BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

SO MUCH OF THE ABANDONED RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY IN LC f 1 OF BLOCK 4 IN WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACPES OF THE SOUTHWEST 1/4 OF SECTION 8, AND THE EAST 1/2 OF THE SOUTHWAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS LIES NORTH OF THE SOUTH LINE OF SAID LOT 1 AND WIST OF THE WEST LINE OF THE EAST 54 FEET OF THE WEST 654 FEET OF SAID LOT 1, AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THAT PART OF THE NORTH 1/2 OF LOT 2 IN BLOCK 4 IN THE WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, FOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE, 282 FEET 2-5/8 INCHES WEST OF THE NORTHEAST CORNER OF SAID LOT, SAID NORTH AND SOUTH LINE BEING AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT (EXCEPT FROM SAID LOT THAT PART LYING WEST OF THE EAST LINE EXTENDED SOUTH OF LOT 4 IN M.E. HILLIARD'S SUBDIVISION OF LOT 1 IN BLOCK 4 OF WASHINGTON HEIGHTS, AFORESAID), ALL IN GOOK COUNTY, ILLINOIS.