## PREMIER TITLE

## **UNOFFICIAL COPY**

2017-03449-PT

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)



Doc# 1801249080 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2018 01:12 PM PG: 1 OF 2

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES D. WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto INTERNATIONAL MOLDING MACHINE CO. and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 17TH day of MAY, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 0416948013 and Document No. 0416948012 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THAT PART OF (EXCEPT THE NORTH 317 FEET AND EXCEPT THE WEST 30 FEET) OF THE NORTH 1/2 OF THE WEST 30 RODS OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH 33 FEET OF THE WEST 30 RODS (EXCEPT THE WEST 30 FEET THEREOF) OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 28, LYING WEST OF AND ADJOINING THE WEST LINE OF THE INDIANA HARBOR BELT RAILROAD, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-28-405-019-0000

Address of premises: 1201 NORTH BARNSDALE ROAD, LA GRANGE PARK, IL

## **UNOFFICIAL COPY**

Witness our hands, this 21ST day of SEPTEMBER, 2017.

	FIRST MIDWEST/BANK
	ID I I
	By: fthe Just
	Its: USVP
	Ву:
	Its: CBO
This instrument was prepared vy:	First Midwest Bank P.O. Box 9003 Gurnee, IL 60031
9	Anna Margellos
STATE OF ILLINOIS	
COUNTY OF Dy Page	
	County, In the State aforesaid, DO HEREBY CERTIFY
that John Prosia , personally	known to me to be the School Vice Kraidet of
First Midwest Bank, and <u>Chad Marks</u>	personally known to me to be the (Dunnercial Buking) of
said banking corporation, and personally known to	be the same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person	and severally acknowledged that as such John Prosig
and <u>Chad Marks</u> , they signed a	and delivered the said instrument, pursuant to authority given by the Board
of Directors of said banking corporation, as their f	ree and voluntary act, and a the free and voluntary act of said banking
corporation, for the uses and purposes therein set i	forth.
GIVEN under my hand and notary seal th	is <u>12<sup>nd</sup></u> day of <u>September</u> , 20 17.  Tresanal Johnson
	Notary Public
	Commission Expires $04/04/20$
MAIL TO: FIRST MIDWEST BANK	
P.O BOX 9003	OFFICIAL OFFI
GURNEE, IL 60031 Loan: 504016690-47883(K Crawford)	OFFICIAL SEAL TOESANA E JOHNSON
BX203/17	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/04/20
	THE CONTRIBUTION FOR THE SUMMEN

PREMIER TITLE 1000 JORIE BLVD., SUITE 136 OAK BROOK, IL 60523 630-571-2111