

UNOFFICIAL COPY

Doc#. 1801249006 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/12/2018 10:09 AM Pg: 1 of 2

Recording Requested By:
**Speedy Title and Appraisal Review
Services, LLC**
Prepared By: **Barbara Montgomery
CoreLogic - SolEx**
**1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323
855-369-2410**

When recorded mail to:
**CoreLogic Recording Services
1637 NW 136th Avenue, Suite G-100
Sunrise, FL 33323**



7104819474+16610+8024

Tax ID: 11-19-301-019-1024

Property Address:
**835 RIDGE AVENUE #407
EVANSTON, IL 60202**

This space for Recorder's use



650016435

MIN #: 100020071048194745

MERS Phone #: 1-888-679-6377

Case Nbr: 7104819474

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **JOHN C STEIN, AN UNMARRIED MAN**

Date of Mortgage: **08/30/2006** Original Loan Amount: **\$185,100.00**

Recorded in **COOK COUNTY, IL** on: **09/13/2006**, book **N/A**, page **N/A** and instrument number **0625640032**

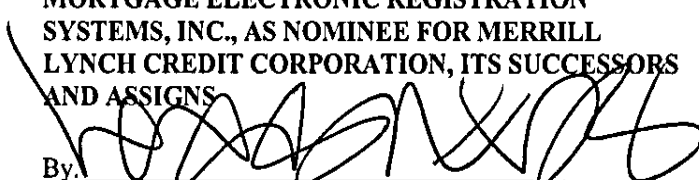
Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NUMBER 407 AS DELINEATED ON SURVEY OF LOTS 12, 13 AND 14 IN BLOCK 3 IN ADAMS AND BROWNS ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23974177, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN NUMBER 11-19-301-019-1024

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 1-10-19.

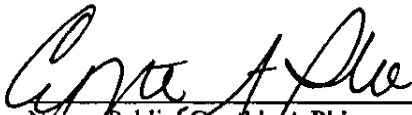
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS

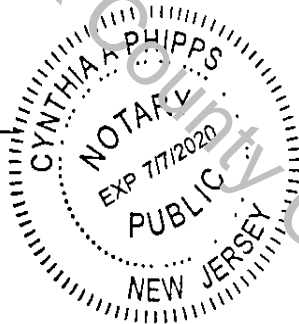
By: 
Michelle Elizardo-Young, Assistant Secretary

State of NJ, County of Burlington

On 1-10-19, before me, Cynthia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERRILL LYNCH CREDIT CORPORATION, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument

Witness my hand and official seal.


Notary Public, Cynthia A Phipps
My Commission Expires : 07/07/2020



Clerk's Office