UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1801201111 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/12/2018 01:35 PM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JUNE R. KELLY INDIVIDUALLY AND TRUSTEE OF JUNE R KELLY TRUST DATED NOVEMBER 14, 1996 to JPMOF.GAN CHASE BANK, N.A., dated 07/23/2008 and recorded on 08/18/2008, in Book N/A, at Page N/A, and/or Document 0823104091 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 09-35-207-031-1027.09-35-207-031-1092

Property Address: 101 SUMMIT AVE APT 311 PARK RIDGE, IL 60068-4185

Witness the due execution hereof by the owner and holder of said mortgage on 01/12/2018.

JPMORGAN CHASE BANK, N.A.

Chaotidy Mewsonce

Chastity Newsome Vice President

State of Louisiana Parish of Ouachita Parish \(\int \)

My Clork's On 01/12/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O Britton - 67753, Notary Public

Jania O. Britton

Lifetime Commission

Loan No.: 7100764742

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan No. 7100764742

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:PARCEL 1:RESIDENTIAL UNIT 311 AND COVERED PARKING UNIT G-17 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THEFOLLOWING DESCRIBED PARCEL OF REAL ESTATE:LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPA! MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH23,1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THEDECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, IN COOK COUNTY, ILLINOIS.PARCEL 2:EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANYOF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUSTNUMBER §5030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN

ASSOCIATION, AND THE CITY OF PARK RIDGE & MUNICIPALCORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER7,1983 AND RECORDED DECEMBER 2C,1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THEFOLLOWING DESCRIBED LAND THE SOUTHEASTERLY 1/2 OF THAT PART OF EUCLID AVENUE VACATED BY JOUNANCE DATED 19,1983 ANDRECORDED DECEMBER 20,1963 AS DOCUMENT 2602933, WHICH LIES MUST HEASTERLY OF THE SOUTHWESTERN LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN CUST HET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS PATACHED AS EXHIBITD TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 22,1988, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 8517.0946, IN COOK COUNTY, ILLINOIS.TAX ID# 09-35-207-031-1027 AND 09-35-207-031-1092.