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Doc# 1801206042 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2018 11:34 AM PG: 1 OF 3

Recording Requested and Prepared By:
First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
HANH V TRAN

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 673)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512020583270 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4840190RL1



Loan#: 9802368317

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DARREN BOCHAT AND ANDREA BOCHAT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 15, 2012 Recorded on: MARCH 27, 2012 as Instrument No. 1208708009 in Book No. --- at Page No. ---

Property Address: 11 3RD STREET, PARK RIDGE, IL 60068-0000
County of COOK, State of ILLINOIS
PIN# 09-35-201-005-0000

Legal Description: See Attached Exhibit

S 4
P 3
S M
M N
SC 4
E 4
INT 9AC
D 1-318

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Loan#: 9802368317 Srv#: 4840180RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DEC 20 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Emma G. Boisineau, Assistant Secretary

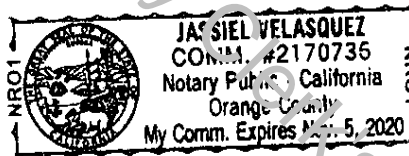
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA
County of ORANGE ss.

DEC 20 2017
On _____, before me, **Jassiel Velasquez**, a Notary Public, personally appeared **Emma G. Boisineau**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Jassiel Velasquez**



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LEGAL DESCRIPTION

COMMENCING ON THE SOUTHEASTERLY LINE OF THIRD STREET ON A LINE BETWEEN LOTS 6 AND 7 IN BLOCK 6 IN L. HODGES ADDITION TO PARK RIDGE; RUNNING THENCE NORTHEASTERLY 50 FEET ALONG THE SAID SOUTHEASTERLY LINE OF THIRD STREET; THENCE SOUTHEASTERLY AT RIGHT ANGLES 140 FEET TO THE SOUTHEASTERLY LINE OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 6, 50 FEET; THENCE NORTHWESTERLY ALONG LINE BETWEEN SAID LOTS 6 AND 7 TO PLACE OF BEGINNING, ALL IN SECTION 35 TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as:

11 3rd Street

Park Ridge, IL 60068

PIN#: 09-35-201-005-0000

484018ORL1

Property of Cook County Clerk's Office