## **UNOFFICIAL COPY**

Doc#. 1801208076 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/12/2018 01:43 PM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 07	-30-414-011-0000, 07304140110000	
<b>~</b>	[Space Above This Line For Recording Data]	
	[Space More Title 2000 t St. Tecom and Daily]	Loan No.: 1304642278

### ILLINO'S ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase B. n., National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce (e Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated December 4, 2012 and recorded on January 4, 5013, made and executed by LISE THORSEN to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois:

Property Address: 7321 PRINCETON CIR, BARTLETT, 12 60133

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of. One Hundred Nineteen Thousand Three Hundred Ninety Five and 00/100ths (\$119,395.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 1300446080), in the Recorder's Office of COOK County, State of It'inois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, fore ver subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 01/09/2018



	Assignor: JPMorgan Chase Bank, National Associat	tion
By:	9	C
Its:	Charlotte Russ VICE PRESIDENT	,
102		

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3401

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L/7310811, 01/12 Rev. 02/14





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#### **ACKNOWLEDGMENT**

State of Louisiana	§ 8
Parish of Ouachita	Š
On this <u>Q</u> day <i>Charlotte Russ</i>	of Jon 2018, before me appeared to me personally known, who, being by
me duly sworn (or affirmed) did say that he/sh Bank, National Association, and that the seal the instrument was signed and sealed on beh Charlotte Russ and deed of the said chity.  AMY GOTT Ouachita Parish, Louisiana UFETIME COMMISSION	affixed to said instrument is the corporate seal of said entity and that half of the said entity by authority of its board of directors and that acknowledged the instrument to be the free act signature of Person Taking Acknowledgment
NOTARY ID #66396  (Seal)	Printed Name Notary Public Title or Rank Serial Number, if any: 6896
	Seilal Number, if any: (10370)

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3401



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#### **EXHIBIT A**

The land referred to herein below is situated in the county of COOK, State of IL and is described as follows:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 00627047, ID# 07-30-414-011-0000, 25 MG KNOWN AND DESIGNATED AS:

LOT 11 IN BLOCK 45 IN HANDY 23 HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ON CIR.

OUT COUNTY CONTESS OFFICE MORE COMMONLY KNOWN AS 7321 PRINCETON CIRCLE DR, BARTLETT, IL 60133.

Tax/Parcel ID: 07-30-414-011-0000