## **UNOFFICIAL COPY**

Doc#. 1801208078 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/12/2018 01:44 PM Pg: 1 of 2

When Recorded Mail To: First Banc Mortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 320375

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by SALVADOR VASQUEZ to ST. ANTHONY BANK bearing the date 05/03/1096 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 9634/324</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 20 IN HAWTHORNE MANOR SUBDIVISION NO. 2 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTHEAST 1/4 THEREOF) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRF PRINCIPAL MERIDIAN, IN C JOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-33-310-011-0000

Property is commonly known as: 3635 S 54TH COURT, CICERO, IL 60650.

Dated this 12th day of January in the year 2018 FIRST BANK F/K/A FIRST BANK OF THE AMERICAS

JENNIFER MOYLAN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of January in the year 2018, by Jennifer Moylan as VICE PRESIDENT of FIRST BANK F/K/A FIRST BANK OF THE AMERICAS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave L. Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

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