


# UNOFFICIAL COPY

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
AMY L KUEGEL

  
\*1801222029\*  
Doc# 1801222029 Fee \$42.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/12/2018 11:14 AM PG: 1 OF 3

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200097216467 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1592984RL1



Loan#: 2300257939

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SOPHIA KAMEL, SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 21, 2012 Recorded on: SEPTEMBER 07, 2012 as Instrument No. 1225144022 in Book No. --- at Page No. ---

Property Address: 7230 SUFFIELD ST, MORTON GROVE, IL 60053-0000

County of COOK, State of ILLINOIS

PIN# 09-13-410-029-0000

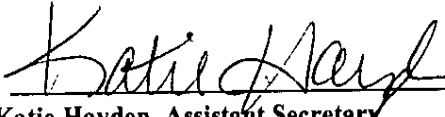
Legal Description: See Attached Exhibit

S Y/S  
P 3  
S NO  
M NO  
SO Y/S  
E Y/S  
INT N/A  
DJ Jan 21 2018

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Loan#: 2300257939 Srv#: 1602984RL1  
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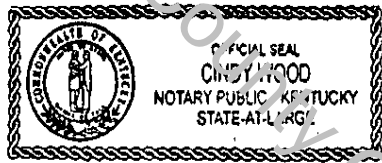
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 15, 2017**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

By:   
**Katie Hayden, Assistant Secretary**

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **DECEMBER 15, 2017**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.  
Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2021**



Online Book Clerk's Office

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2300257939-IL

## EXHIBIT A

Lot 6 in Robbins' Meadow Lane Unit No. 4, a subdivision of part of the North 660.77 feet of the Southeast quarter of the Southeast quarter of Section 13, Township 41 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the office of the registrar of titles of Cook County, Illinois, on November 7, 1955, as Document Number 1632529, in Cook County, Illinois.