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1801229004

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LISA M EVRARD-HAUSER

Doc# 1801229004 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/12/2018 09:36 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 10002120005636997 PHONE#: (888) 679-6377

Investor #: A73 Service#: 1605508RL1



Loan#: 2300076657

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **DONG T NGUYEN AND KIMKHANH T NGUYEN, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **FEBRUARY 20, 2012** Recorded on: **FEBRUARY 29, 2012** as Instrument No. **1206031096** in Book No. --- at Page No. ---

Property Address: **5150 N KENNETH AVENUE, CHICAGO, IL 60630-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-10-324-018-0000**

Legal Description: **See Attached Exhibit**


S Y
P 3
S N
M N
SC Y
E Y
INT D1
D1-2-18

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Loan#: 2300076657 Srv#: 1605508RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **DECEMBER 19, 2017** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

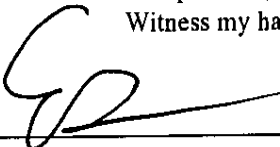
By: 

Jeanette Bean, Assistant Secretary

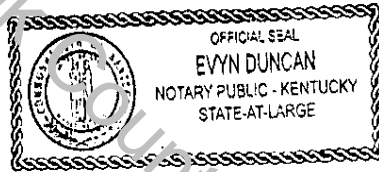
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **DECEMBER 19, 2017**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Eryn Duncan**
My Commission Expires: **11/28/2020**



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2300076657-IL

EXHIBIT A

The following described property:

Lot 28 In Foster Gardens, being a Re-subdivision of part of Lot 1, In James H. Rees' Subdivision of the Southwest 1/4 of Section 10, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered in the Office of the Registrar of title of Cook County, Illinois as Document No. 1473531, in Cook County, Illinois.

Assessor's Parcel No: 13-10-324-018-0000