DES PLAINES, IL 60018 NAME & ADDRESS OF TAXPAYER: MIGUEL PEREZ 2221 S. DOUGLAS DES PLAINES, IL 60018 DES PLAINES OCUMY RECORDER OF DEETS OF THE CRANTOR(S) OF DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEN DOLLARS (\$10.00) DOLLARS and other good and valuable consideration in band paid. CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (GRANTEES ADDRESS) Of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK in the State of Illinois to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all right sunder and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 0.9 - 5.0 - 4.0 - 9 - 0.6 - 7 - 0.0 0.0 Dated this Q IL Date This Pool Q IL DATE OF THE SALDRES DOUBLES STATED STORM THE SALDRES DATE OF THE	MAIL TO: MIGUEL PEREZ 2221 S. DOUGLAS	
NAME & ADDRESS OF TAXPAYER: MIGUEL PEREZ 2221 S. DOUGLAS DES PLAINES, IL 60018 DES PLAINES OF TREE of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEM DELLARS (\$10.00) and other good and valuable considerations in hand paid. CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) COUNTY OF DES PLAINES COUNTY OF COOK State of ILLINOIS and other good and valuable considerations in hand paid. CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) COUNTY OF COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is req		. *1001229033D* Doc# 1801229033 Fee \$42.00
NAME & ADDRESS OF TAXPAYER: MIGUEL PEREZ 2221 S. DOUGLAS DES PLAINES, IL 60018 DES PLAINES OF TREE of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEM DELLARS (\$10.00) and other good and valuable considerations in hand paid. CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) COUNTY OF DES PLAINES COUNTY OF COOK State of ILLINOIS and other good and valuable considerations in hand paid. CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) COUNTY OF COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is required for legal attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides NOTE: If additional space is req		RHSP FEE:\$9,00 RPRF FEE: \$1.00
DES PLAINES, IL 60016 DES PLAINES County of COOK State of ILLINOIS for and in consideration of and other good and valuable considerations in hand paid, CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (GRANTEE'S ADDRESS) Of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated is the County of COOK , in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHERST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate S-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Isdex Number(s): 07-50-409-21-7-0000 Property Althess: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this Qt day of Septendary (Seal) BLANCA PEREZ (Seal) (Seal) (Seal)		1)
DES PLAINES, IL 60016 DATE: 61/12/2818 11:67 AM PG: 1 OF 3 DOKET # 950 09210 THE CRANTOR(S) DES PLAIRES County of COOK State of ILLINOIS for and in consideration of TEN OOLLARS (\$10.00) And other good and valuable considerations in band paid, CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (CRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated is the County of COOK in the State of Illinois to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on suparate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permathent Isdex Number(s): 07-50-407-017-0000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this 9th day of September 1997 (Seal) South Parks 1998 (Seal) NOTE: (Seal) (Seal)		· H
THE GRANTOR(S) DESIGN PEREZ of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEN DOLLARS (\$10.00) MIGUEL PEREZ (GRANTEE'S ADDRESS) Of the CITY of DES PLAINES County of COOK State of ILLINOIS (GRANTEE'S ADDRESS) Of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described roal estate situated in the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN PRIMARY (See Number 6): OCCUPY THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (See Number 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRINCIPAL MERIDIAN (SEE NUMBER 6): OCCUPY TO THE SOUTHPAST OF THE THIRD PRI		·
THE GRANTOR(S) of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEN OLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (GRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated by the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 29-50-409-217-0000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this 4 day of South 19 97 BLANCA PEREZ (Seal) (Seal) (Seal) (Seal)		DHIE. 01/12/2018 11.07 HII PG. 1 0/ 3
THE GRANTOR(S) of the CITY of DES PLAINES County of COOK State of ILLINOIS for and in consideration of TEN COLLARS (\$10.00) and other good and valuable considerations in hand paid, CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (GRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated it; the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 29-50-409-217-0000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this A day of Solvey 19 97 BLANCA PEREZ (Seal) (Seal) (Seal)	DOCKET # 950 09211	
of the CITY of DES PLATIES County of COOK State of ILLINOIS for and in consideration of TEN OOLLARS (\$10.00) DOLLARS and other good and valuable considerations in hand paid, CONVEY(S) AND QUIT CLAIM(S) to MIGUEL PEREZ (GRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLATIES County of COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHPAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on suparate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. -Permanent Index Number(s): C? -3 C -4 C 9 - 2 i 7 - C C C C -Property Address: 2221 S. DOUGLAS, DES PLATNES, IL 60018 Dated this 4 day of Seal) Seal) On the CITY of DELLARS (Seal) ALTER (Seal) (Seal) (Seal)		EZ
and other good and valuable considerations in hand paid, CONVEY(S) AND QUIT CLAIM(S) toMIGUEL_PEREZ GRANTEE'S ADDRESS	of the CITY of DFS PLAI	NES County of COOK State of ILLINOIS
(GRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 0? -50 - 40 9 - 20 7 - 200 0 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this 4th day of Seal (Seal) (Seal) (Seal) (Seal)		
(GRANTEE'S ADDRESS) 2221 S. DOUGLAS of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated is the County of COOK in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 27-50-409-267-000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 BLANCA PEREZ (Seal) (Seal) (Seal)		
of the CITY of DES PLAINES County of COOK State of ILLINOIS all interest in the following described real estate situated in the County of COOK , in the State of Illinois, to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NORTH STATES AND		
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to wit: LOT 2 IN SUSSIE ANN RESUBDIVISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEIN A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE SHORTH AND THE SECTION 30, TOWNSHIP 4 NORTH ADDRESS OF THE SECTION 30, TOWNSHIP 4 NORT		TO COOK TESTINOTO
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4 NORTH, RANGE 1/2 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIN NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of cb. State of Illinois. Permanent Index Number(s): 29-50-409-067-000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this 4 day of 5 DOUGLAS, DES PLAINES, IL 60018 BLANCA PEREZ (Seal) (Seal) (Seal) (Seal)		
NOTE: If additional space is required for legal - attach on s. parate 8-1/2" x 11" sheet with a minimum of 1/2" clear margin on all sides hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. Permanent Index Number(s): 27-50-409-067-000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this day of September (Seal) BLANCA PEREZ (Seal) (Seal) (Seal) (Seal)	all interest in the following described real ento wit:	state situated in the County of <u>COOK</u> , in the State of Illinois,
Permanent Index Number(s): 07-50-409-017-000 Property Address: 2221 S. DOUGLAS, DES PLAINES, IL 60018 Dated this Qll day of Softward 1997 BLANCA PEREZ (Seal) (X) Blanca Pine (Seal) (Seal) (Seal)	all interest in the following described real ento wit: LOT 2 IN SUSSIE ANN RESUBDI A SUBDIVISION OF THE EAST 1	vision of Lot 2 in Block 6 in Douglas Manor, Being /2 of the Southfast 1/4 of Section 30, Township 4. E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING
Dated this 91 day of September 1997 BLANCA PEREZ (Seal) (X) Blanca Purez (Seal) (Seal) (Seal) (Seal)	all interest in the following described real ento wit: LOT 2 IN SUSSIE ANN RESUBDI A SUBDIVISION OF THE EAST 1 NORTH, RANGE 1/2 EAST OF TH	state situated in the County of <u>COOK</u> , in the State of Illinois, VISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEING /2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4: E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING
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Dated this 9th day of September 1997 BLANCA PEREZ (Seal) (X) Blanca Out 2 (Seal) (Seal) (Seal) (Seal)	all interest in the following described real ento wit: LOT 2 IN SUSSIE ANN RESUBDI A SUBDIVISION OF THE EAST 1 NORTH, RANGE 1/2 EAST OF TH NOTE: If add 8-1/2" x 11" sh hereby releasing and waiving all rights under	vision of Lot 2 in Block 6 in Douglas Manor, Being /2 of the Southfast 1/4 of Section 30, Township 4. E Third Principal Meridian, in Cook County, Illino litional space is required for legal - attach on superate leet with a minimum of 1/2" clear margin on all sides and by virtue of the Homestead Exemption Laws of the State of Illinois.
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NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES	all interest in the following described real ento wit: LOT 2 IN SUSSIE ANN RESUBDI A SUBDIVISION OF THE EAST 1 NORTH, RANGE 1/2 EAST OF TH NOTE: If add 8-1/2" x 11" sh hereby releasing and waiving all rights under Permanent Index Number(s): 0? -50 Property Address: 2221 S. DOUGLAS Dated this 4 day of 5	VISION OF LOT 2 IN BLOCK 6 IN DOUGLAS MANOR, BEING /2 OF THE SOUTHFAST 1/4 OF SECTION 30, TOWNSHIP 4: E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING ditional space is required for legal - attach on separate eet with a minimum of 1/2" clear margin on all sides and by virtue of the Homestead Exemption Laws of the State of Illinois.

City of Des Plaines

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STATE OF ILLINOIS County of _COOK No FFI	CIÁL CO	PY	
I, the undersigned, a Notary Public in and fo			id, CERTIFY THAT
personally known to me to be the same person <u>X</u> whose nar appeared before me this day in person, and acknowledged the instrument as <u>free</u> and voluntary act, for the uses a right of homestead.		subscribed to t	he foregoing instrument, I, sealed and delivered the release and waiver of the
Given under my hand and notarial seal, this	day of	Acophyla Com	19 97
My commission expires on <u>NOVEMBER 28</u>	, 1999	M	"OFFICIAL SEAL TODD A. WALTERS Alotsov Public Sealery Marshic
			My Commission Expires 11/28/99
C/X/	•	, ************************************	· · · · · · · · · · · · · · · · · · ·
IMPRESS SEAL HERE	<u>cook</u> COUN	NTY - ILLINOIS '	TRANSFER STAMP
• If Grantor is also Grantee you may want to strike 'Kel :a	e & Waiver of Homeste	ad Rights.	
NAME AND ADDRESS OF PREPARER: TODD A. WALTERS, ESO. 200 N. DEARBORN ST., SUITE 4602 CHICAGO, IL 60601	E REAL ESTATE TRANDATE: 1.977 Signature of Buyer, Sell	SECT NSFER ACT	TION 4,
This conveyance must contain the name and address of the person preparing the	ess of the Grantee for tax instrument: (55 H.CS &	(^I all [;] ag purposes: (5/3-5()22).	55 II.CS 5/3-5020)
	MIGUET PLEAS	BLANCA PEEZ- TO	QUIT CLAIM DEED

City (For

UNOFFICIAL COPY STATEMENT BY GRANTEE

the laws of the State of Ill:	inois.
Dated 9-9 1995	Signature: Blanea Jeres Grantor or Agent
and the same of th	Grantor or Agent
Subscraßed OF No. 11 SEAL" Subscraßed OF No. 11 SEAL" Se by the seal of cole il lifinois	
Subscrated of her secret to be for	re
this Notertay of STREET	-
Notary Bublic	
	inner and verifies that the name of the grantee
shown on the dead or assignment	irms and verifies that the name of the grantee ent of beneficial interest in a land trust is
either a natural person, an	Illinois corporation or foreign corporation
authorized to do business or	acquire and hold title to real estate in Illinoi
a partnership authorized to	do business or acquire and hold title to real
estate in Illinois, or other	entity recognized as a person and authorized d hold title to real estate under the laws of
the State of Illinois.	a noid fatte to tent entate among the name of
Dated 1/12/2018 , 19	Signature: Muguel Voc
Dated 1/12/2018 . 19	- Wolf Inter of Agent
Subscribed and sworn to befo	
me by the said .	NOTARY PUBLIC STATE OF ILLINOIS
this lot day of January	MY COMMISSION EXPIRES 7/16/2019
219	

Notary Public R Abab

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

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(Atach to deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)