FOR THE PROTECTION OF THE OWN LETTING THE PROTECTION OF THE OWN LETTING THE RELEASE SHALL BE FILED VITA THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

This document was prepared by: ILLINOIS HOUSING DEVELOPMENT 111 E. WACKER DR, STE 1000 CHICAGO, ILLINOIS 60601

ATTN: PORTFOLIO ADMINISTRATION

Loan Number: 110-2872541

After recording return to: Zachary Allen 1740 N. Maplewood Ave, Unit 204 Chicago, IL, 60647



Doc# 1801646367 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2018 02:51 PM PG: 1 OF 2

RELEASE OF SECOND MORTGAGE

FOR GOUD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body notitic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Zachary Allen and Leslie Allen, husband and wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or ov a certain Second Mortgage dated the 18th day of December, 2014 and recorded on the 8th day of January, 2015 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1500819066 to the premises therein described to wit:

LEGAL DESCRIPTION

UNIT 204 AND P-3B IN BUCK CITY LOFTS CONDOMINIUM AS DEPICTED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: C.F.P.T.AIN LOTS IN BLOCK 6, IN J.W. HAMBLETON'S SUBDIVISION OF THE EAST HALF OF THE WO'JTHFAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIF LE MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINICIAN RECORDED AS DOCUMENT NUMBER 0010923251, TOGETHER WITH ITS UNDIVIDED PERCENTIAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-421-040-1021 & 13-36-421-040-1119

PROPERTY ADDRESS: 1740 North Maplewood Avenue, Unit #204, Chicago Minois 60647

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly exercised this Release of Second Mortgage this 4th day of January, 2018.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Margaret/Torrens/

Managing Director, Loan & Portfolio Management



1801646367 Page: 2 of 2

UNOFFICIAL COPY

STATE OF ILLINOIS) .
) SS
COUNTY OF LAKE)

I, the undersigned, a Notary Public in and for said <u>Lake</u> County in the State Illinois aforesaid, do hereby certify that Margaret Torrens, personally known to me to be the Managing Director of Loan & Portfolio Management, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Managing Director of Loan and Portfolio Management she signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of January, 2018.

Prian 4. U. Notary Public

OFFICIAL SEAL

BHIAN E GRAHAM

NOTATY PUBLIC - STATE OF ILLINOIS

MY COM AIS ION EXPIRES:02/26/19