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Doc#: 1801657056 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/16/2018 10:35 AM Pg: 1 of 3

RELEASE OF MORTGAGE
OR TRUST
DEED BY CORPORATION
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., whose address is PO Box 2026, Flint MI 48501-2026 as nominee for the beneficial owner, PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and or assigns, for and in consideration of the payment of the indebtedness secured by the Deed of Trust hereinafter mentioned, and the cancellation hereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **TROY A RYSAVY ALSO KNOWN AS TORY RYSAVY A SINGLE MAN**, (his/her/their) heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever (he/she/they) may have acquired in, through or by a certain Deed of Trust, bearing the date of **NOVEMBER 17, 2015**, and recorded on **JANUARY 11, 2016** in the Recorder's Office of **COOK** County, in the State of Illinois, as **DOC # 1601113086**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

SEE EXHIBIT "A"

Permanent Real Estate Index Number(s): **14-20-103-092-1020**

Address(es) of Premises: **1264 WEST BRYON STREET APT 2, CHICAGO, IL 60613-2862**

MIN # 100053601314951525

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026
45001087 HRM

IL

12/21/2017

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Executed on 1-15-18

Mortgage Electronic Registration Systems, Inc., as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns

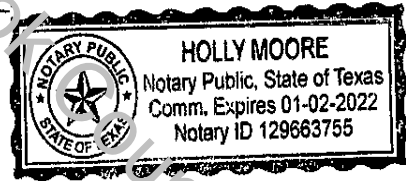
Juan Ordaz
Juan Ordaz, Asst. Secretary

The State of TEXAS }
County of TARRANT }

Before me, a Notary Public in and for said County, personally appeared the above named Juan Ordaz, the Asst. Secretary of Mortgage Electronic Registration Systems, Inc as nominee for PRIMELENDING, A PLAINSCAPITAL COMPANY its successors and assigns and acknowledged that he did sign the foregoing instrument, and that the same is her free act and deed, this date of

1-15-18

Holly Moore
Notary Public



Document Prepared by and After Recording Return
To:
Colonial Savings, F.A.
Payoff Department
PO Box 2988
Fort Worth, TX 76113

Holly Moore
Prepared By: HOLLY MOORE

MIN # 100053601314951525

MERS PHONE: 1-888-679-6377

Address P.O. Box 2026 Flint, MI 48501-2026
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IL 12/21/2017

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1264-2 IN THE BYRON STREET CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 63.97 FEET OF THE LOT 1 AND THE WEST 63.97 FEET OF THE NORTH 2.45 FEET OF LOT 2, THE WEST 103.97 FEET OF LOT 3 (EXCEPT THAT PART OF THE NORTH 4.45 FEET LYING EAST OF THE WEST 103.97 FEET THEREOF) AND THE WEST 178.00 FEET LOTS 3, 4 AND 5 (EXCEPT THE NORTH 4.45 FEET, LYING EAST OF THE WEST 103.97 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND THAT PART OF LOTS 3, 4 AND 5 LYING EAST OF THE WEST 178.00 FEET (EXCEPT THE NORTH 4.45 FEET OF SAID LOT 3) IN THE RESUBDIVISION OF LOTS 1 TO 6, BOTH INCLUSIVE, THE EAST 45.87 FEET OF THE 8.00 FOOT EAST AND WEST ALLEY AND ALL OF THE 16.00 FOOT NORTH AND SOUTH ALLEY, ALL IN NEWMAN'S HIGH SCHOOL ADDITION, BEING A SUBDIVISION OF THE NORTH 149.10 FEET OF THE NORTH 662.10 FEET LYING WEST OF CLARK STREET, OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97067011, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97067011.

14-20-103-092-1020