UNOFFICIAL COPY

Doc#. 1801657069 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/16/2018 10:45 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Rachael Hamel Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226

800-226-63/8

DISCHARGE OF MORTGAGE

Loan Number: 131/592081

That a certain mort sage in the original principal amount of \$204,000.00, executed by KRISTIN K SMEVOLD, AN UNMARRIED WOM AN to Mortgage Electronic Registration Systems, Inc., as nominee for FIRST CHOICE BANK, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 2, 2009 and recorded December 29, 2009 in Document No. 0936349010, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 02-02-301-068-0000 Cor., nonly known as: 255 Forest Knoll Dr Palatine IL, 60074

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nomine a fe

FIRST CHOICE BANK, its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On January 10, 2018, before me, Tabatha Bronner, the above signed officer, David Telega, petconally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for FIRST CHOICE BANK, its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for FIRST CHOICE BANK, its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100160000000026884 MERS Phone: 1-888-679-6377

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EXHIBIT A - LEGAL DESCRIPTION

LOT SIXTY ONE (61) IN PLAT OF PLANNED UNIT DEVELOPMENT OF FOREST KNOLL TOWNHO'L'S IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTEP D IN THE OFFICE OF THE REGISTRAR OR TITLES OF COOK COUNTY ON SEPTEMBEL 13, 1978 AS DOCUMENT NUMBER 3045755 AND BY PLAT OF CORRECTION REGISTERED OF SEPTEMBER 18, 1979 AS DOCUMENT NUMBER 3118313. HI.

1978

NSEPTEM.

OF COLUMN CONTROL

OFFICE