

# UNOFFICIAL COPY

1 Doc 170024706V

THIS INSTRUMENT PREPARED BY:

BANK OF AMERICA, N.A.  
101 S Marengo Ave 5<sup>th</sup> Floor  
Pasadena CA 91101  
Attn: Scott Burden  
Cust No. 8386 /  
Re: Prop ID 785793 & 785794

Doc#: 1801608015 Fee: \$52.00

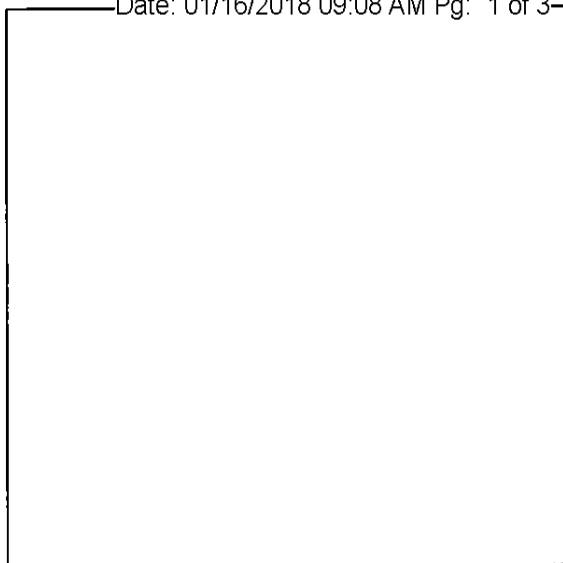
Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 01/16/2018 09:08 AM Pg: 1 of 3

AFTER RECORDING, RETURN TO:

David Weekley Homes-Chicago  
1930 N. Thoreau Drive #160  
Schaumburg, IL 60173  
Attn: Jill Sopala & Pam Moros



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

## PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF AMERICA, N.A., a national banking association, for and in consideration of the payment of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto WEEKLEY HOMES LLC, a Delaware limited liability company (the "Borrower"), and unto its heirs (if any), successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described herein below which is only a PORTION of the original premises conveyed, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing, dated as of **January 2, 2015**, as Instrument No. **1502346085** also held by a certain Supplement to Construction Mortgage, Assignment of Leases and Rents, Security Agreement, and Fixture Filing, dated as of **March 21, 2016** as instrument No. **1610215000** (the "Mortgage"), made by Borrower in favor of Bank and recorded in the Office of the Recorder of Deeds of Cook County, and being more particularly described as follows:

**SEE ATTACHED "EXHIBIT A"**

THIS IS A PARTIAL RELEASE ONLY and the Mortgage continues to be in full force and effect as to the other real estate and property described therein and not expressly released hereby or by another instrument of record.

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IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice  
President this 11 day of May, 2017

**BANK OF AMERICA, N.A**

By: Debbie Perrin

**DEBBIE PERRIN  
VICE PRESIDENT**

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Los Angeles

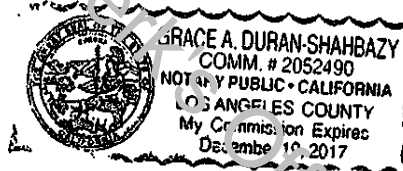
**MAY 11 2017**

**Grace A. Duran-Shahbazy**

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally appeared DEBBIE PERRIN, Vice President who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Grace A. Duran-Shahbazy (seal)



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Exhibit "A"

**For APN/Parcel ID(s): 01-12-108-008**

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Lot 17 in The Reserve at Barrington , being a Resubdivision of Lot 5 and that part of Lot 3 in Barrington Southgate Unit 1, being a subdivision of part of the Southeast Quarter of the Northwest Quarter, and of the Southwest Quarter of the Northeast Quarter of Section 12, Township 42, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded June 5, 2015 as document 1515629094, in Cook County, Illinois.

1423 Somerset Place, Barrington IL 60010

**For APN/Parcel ID(s): 01-12-108-008, 01-12-108-012 and 01-12-108-013**

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Lot 24 in The Reserve at Barrington , being a Resubdivision of Lot 5 and that part of Lot 3 in Barrington Southgate Unit 1, being a subdivision of part of the Southeast Quarter of the Northwest Quarter, and of the Southwest Quarter of the Northeast Quarter of Section 12, Township 42, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded June 5, 2015 as document 1515629094, in Cook County, Illinois.

1436 Somerset Place, Barrington IL 60010