## **UNOFFICIAL CC**

Doc#. 1801612012 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/16/2018 10:26 AM Pg: 1 of 3

Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600 Dallas, TX 75201

Recording Requested By and Return To: CORELOGIC RECORDING SERVICES 1637 NW 136TH AVENUE, SUITE G-100

SUNRISE, FL 33323

Permanent Index Number: 31-34-101-092-0000

(Space Above This Line For Recording Data)

LOAN NUMBER 7/01079032

Data ID: B00129T Case Nbr: 7601079032

Property: 22431 HAMILTON DRIVE, RICHTON PARK, IL 60471

RELEASE OF LIEN

FHA Case Number: 137-3963198

JAN 0 5 2018

Holder of Note and Lien: The Screet ry of Housing and Urban Development

Holder's Mailing Address: 451 7th Street SW, Washington, DC 20410

Original Note:

Date: 04/04/2008

Original Principal Amount: \$197250.00

GEORGIA LEWIS, DIVORCED AND NOT SINCE REMARRIED Borrower: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT Lender/Payee: Diff Clark's C

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## **UNOFFICIAL COPY**

Data ID: B00129T

Original Note and Lien are described in the following document(s):

Deed of Trust, recorded in Instrument Number 0810605304, 04/15/2008, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 214 IN LINCOLN CROSSING UNIT NO. 3 BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN(S): 31-34-101-092-0000 CKA: 22431 HAMILTON DRIVE, RICHTON PARK, IL, 60471

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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1915-51.

(Page 2 of 3 Pages) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS TUED.

## **UNOFFICIAL COPY**

	Data ID:	B00129T
Executed this day of	JAN 0 5 2018 29-	
,		
	The Secretary of Housing & Urban Develop Rushmore Loan Management Services LLC, its Attorney-in-Fact	oment, by appointed
	Glenn Walters	
	Its: Sr. Vice President	
ACKNOWLEDGMENT		
STATE OF TEXAS	e	
COUNTY OF DALLAS	\$ \$	
This instrument was acknowledged before	1/N A E 2010	<del></del>
	Sr. Vice President of The hmore Loan Management Services LLC, its:	Secretary
of Housing & Uroan Development, by Rush Attorney-in-Fact, on behalf of the entity.	hmore Loan Management Services LLC, its	appointed
Oje -	Notary Public	
	Nicole Johnson	
	(Printed Name) My commission expires: 4/8/1/	,
	My commission expires: $4/8/20$	
NICOLE JOHNSON My Notary ID # 129379313 Expires April 8, 2021	Coupe	
	(Jaga 3)	of 3 Pages)