## **UNOFFICIAL COPY**

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0004206571

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, 1D 83402 WHEN RECORDED M JL TO: FIRST AMERICAN MORPGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895 PARCEL NO. 02-36-304-003-0000



Doc# 1801622080 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2018 04:20 PM PG: 1 OF 2

## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 01, 2016 executed by LINDA K SCHENDEL AND ROBERT M SCHENDEL, III, AS TRUSTEES OF THE SCHENDEL FAMILY TRUST AGREEMEN' DATED NOVEMBER 4, 2014, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 13, 2016 as Instrument No. 1616547065 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3404 MEADOW DR, ROLLING MEADOWS, IL 60008

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 19, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

TIFFANY BITSØI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 19, 2017, before me. JAMIE GERBER, personally appeared TIFFANY BITSOL for own to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

RBER (COMMISSION EXP. 12/10/2021)

JAMIE GERBER NOTARY PUBLIC STATE OF IDAHO

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MIN: 100196399010405759 MERS PHONE: 1-888-679-6377

POD: 20171204 NA8040112IM - LR - IL

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NA8040112IM - 0004206571

## LEGAL DESCRIPTION

LOT 1630 IN ROLLING MEADOWS UNIT NUMBER 10 BEING A SUBDIVISION OF LOT "U" IN ROLLING MEADOWS, UNIT NUMBER 8, BEING A SUBDIVISION IN THAT PART OF THE WEST 1/2 OF SECTION 36. NC DAD, AL & COOK C.

ODERTHOOF COOK COUNTY CLERK'S OFFICE TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING TO PLAT THEREOF, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES C. COOK COUNTY, ILLINOIS, ON SEPTEMBER 7, 1955, AS DOCUMENT NUMBER 1618893.