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Release Deed

This Instrument was
PREPARED BY:
Laverne Lawrence
10 South LaSalle Street
Suite 2750
Chicago, IL 60603

	
1801622036	
Doc#	1801622036 Fee \$42.00
RHSP FEE:	\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH	
COOK COUNTY RECORDER OF DEEDS	
DATE:	01/16/2018 11:53 AM PG: 1 OF 3

SEE BACK
Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Calumet Memorial Park District, a body politic, _____, Calumet City Illinois**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **1700329027** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

PIN: 30-08-105-001-0000 – See Attached Legal Description Exhibit "A" for Additional PIN'S
PROPERTY ADDRESS 603-645 State Street, Calumet City, IL. 60409,

[] MAIL TO:

NAME Chuhak & Tecson
Attn: Ron Primack
STREET 30 S. Wacker Dr. - Suite 2600
CITY Chicago, IL., 60606
[] RECORDER'S OFFICE BOX NUMBER 334

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE January 3, 2018



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

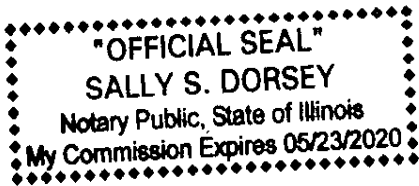
By: *[Signature]*
Assistant Vice President

State of Illinois
County of Cook SS.

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE January 3, 2018



[Signature]
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION
RE: 1700329027

PARCEL 1:

LOTS 1 THROUGH 8, BOTH INCLUSIVE, IN BLOCK 1 IN FULCHERS ADDITION TO HAMMOND. A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ LYING SOUTH OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 9 THROUGH 16, BOTH INCLUSIVE, AND LOTS 19 THROUGH 24, BOTH INCLUSIVE, AND LOT 35 IN BLOCK 1 FULCHERS ADDITION TO HAMMOND, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 LYING SOUTH OF MICHIGAN CENTRAL RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TOGETHER WITH THE NORTHEASTERLY ½ OF THAT PART OF THE 16-FOOT ALLEY DEDICATED IN BLOCK 1 IN FULCHER'S ADDITION TO HAMMOND, A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST 1/4 OF SAID SECTION 8, LYING SOUTHWESTERLY AND ADJOINING LOTS 13, 14, 15 AND 16, AFORESAID;

TOGETHER WITH THE SOUTHWESTERLY ½ OF THAT PART OF THE 16-FOOT ALLEY DEDICATED IN BLOCK 1 IN FULCHER'S ADDITION TO HAMMOND, AFORESAID, LYING NORTHEASTERLY AND ADJOINING LOT 35 AFORESAID; SAID ALLEY VACATED BY ORDINANCE RECORDED AUGUST 5, 1999 AS DOCUMENT 99744010.

PIN'S: 30-08-105-001-0000, 30-08-105-002-0000, 30-08-105-003-0000, 30-08-105-004-0000, 30-08-105-005-0000, 30-08-105-006-0000, 30-08-105-009-0000, 30-08-105-010-0000, 30-08-105-011-0000, 30-08-105-012-0000, 30-08-105-013-0000, 30-08-105-014-0000, 30-08-105-015-0000, 30-08-105-016-0000, 30-08-105-017-0000, 30-08-105-018-0000, 30-08-105-019-0000, 30-08-105-020-0000, 30-08-105-021-0000, 30-08-105-022-0000, 30-08-105-023-0000, 30-08-105-034-0000