

# UNOFFICIAL COPY

**RELEASE OF LIEN**

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS



\*1801634065\*

Doc# 1801634065 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2018 02:13 PM PG: 1 OF 3

For Use By Recorder's Office Only

**CUMBERLAND CROSSING CONDOMINIUM ASSOCIATION,**

Claimant,

Release of Lien

v.

Document No.  
0712922044

**ANNA HYTROS,**

Debtor(s).

Cumberland Crossing Condominium Association, hereby files a Release of Lien on Document No. 0712922044.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 9, 2007, in the amount of \$2,972.83 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as 5555 North Cumberland Avenue #502, & Parking Space #P-85, Chicago, IL 60656

Permanent Index Number: 12-11-200-031-1028

IS HEREBY RELEASED.

CUMBERLAND CROSSING CONDOMINIUM ASSOCIATION

By: 

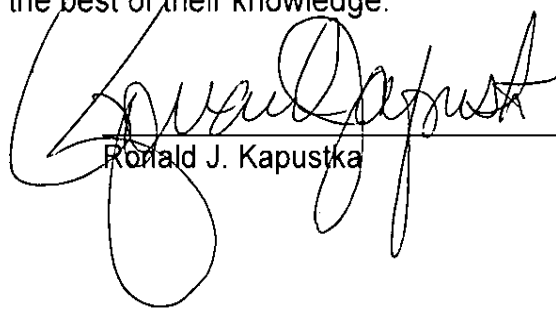
Ronald J. Kapustka

*Bm*

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STATE OF ILLINOIS        )  
  )  
COUNTY OF COOK        )

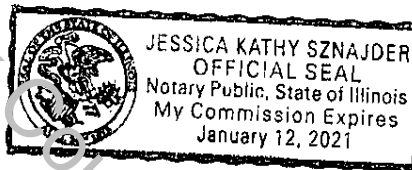
The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Cumberland Crossing Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

  
\_\_\_\_\_  
Ronald J. Kapustka

Subscribed and sworn to before me

On January 10, 2018

  
\_\_\_\_\_  
Notary Public



**MAIL TO:**

ANNA HYTROS  
5555 North Cumberland Avenue  
#502, & Parking Space #P-85  
Chicago, IL 60656

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
175 North Archer  
Mundelein, IL 60060  
847.537.0983

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Legal Description: .....

**SCHEDULE C  
PROPERTY DESCRIPTION**

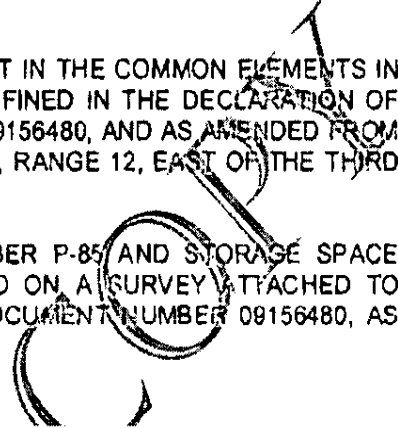
The land referred to in this Commitment is described as follows:

UNIT 502, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AND AS AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-85 AND STORAGE SPACE NUMBER S-85, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PIN: 12-11-200-031-1028



Property of Cook County Clerk's Office