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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:

}

STATE OF ILLINOIS

COUNTY OF Cook



Doc# 1801634067 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/16/2018 02:30 Pm PG: 1 OF 4

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt when of is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against POWER CONSTRUCTION COMPANY, LLC, 311 N. Morgan, LLC, Bank of America, NA, as Administrative Agent for One Hundred Thirty Five Thousand Three Hundred One Dollars and 00/100 (\$135,301.00) Loilars, on the following described property, to wit:

Street Address:

311 N. Morgan Street Chicago, IL 60607

A/K/A:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A:

Tax# 17-08-404-008; 17-08-412-005: 17-08-412-014

which claim for lien was filed in the office of the recorder of dee is of Cook, Illinois, as Mechanic's Lien document number(s): 1729646036

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 5, 2018.

PRIME ARCHITECTURAL METAL &

GLASS, INC.

ichael Butz President

Prepared By:

PRIME ARCHITECTURAL METAL & GLASS, INC.

926 Lunt Avenue,

Schaumburg, IL 60193

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Bm

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STATE OF IL	}

COUNTY OF Cook }

The affiant, Michael Butz, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Michael Butz

President

Subscribed and sworn to Before me this January 5, 2018

Notary Public's Signature

OFFICIAL SEAL
JULI E LAFERLE
NOTARY PUBLIC - STATE OF ILLINOIS
WY COMMISSION EXPIRES:08/31/20

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EXHIBIT A

LAND

PARCEL 1:

LOT 9 (EXCEPT THE SOUTH 5 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO. A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE : EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE SOUTH 1/2 OF VACATED CARROLL AVENUE LYING NORTH AND ADJOINING SAID WEST 1/2 OF LOT 3 AND ALL OF SAID LOTS 4 AND 5, AS VACATED BY ORDINANCE RECORDED SEPTEMBER 18, 2008 AS DOCUMENT 0826245111.

PARCEL 3:

THE NORTH 1/2 OF VACATED CARROLL AVENUE (AN 80 FOOT WIDE STREET PER RECORD PLAT OF SUBDIVISION AND 66 FEET WIDE AS MEASURED AND OCCUPIED) LYING SOUTH OF THE SOUTH LINE OF LOTS 14, 15. AND 16 IN BLOCK 4 1/4 CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 AFORESAID TO THE NORTHWEST CORNER OF LOT 5 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF A LINE. HEREINAFTER REFERRED TO AS LINE "A", SAID LINE BELOC DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 10.781 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 9 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID: THENCE SOUTH 39 DEGREES 57 MINUTES 05 SECONDS EAST, 36.50 FEET; THENCE SOUTH 87 DEGREES 30 MINUTES 36 SECONDS EAST, ALONG A LINE WHOSE TERMINUS IS 19.95 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID. AS MEASURED ALONS THE EAST LINE OF SAID LOT 8, A DISTANCE OF 103.20 FEET TO THE NORTHERLY TERMINUS OF THE AFOREMENTIONED LINE "A": THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS WEST. ALONG SAID LINE "A". 185.435 FEET TO THE SOUTHERLY TERMINUS OF SAID LINE "A" BELIS A POINT ON THE SOUTH LINE OF LOT 14 AFORESAID AND 139.30 FEET, (AS MEASURED ALOJG THE NORTH LINE OF LOTS 14, 15 AND 16 AFORESAID, BEING ALSO THE NORTH LINE OF VACATED W. CARROLL AVENUE). EAST OF THE SOUTHWEST CORNER OF SAID LOT 16. IN COOK COUNTY ILLINOIS.

PARCEL 4:

Illinois Long Form Mortgage

EXHIBIT A

Non-Order Search Doc: 1603616033

Requested By: dnash, Printed: 9/26/2017 11:00 AM

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NON-EXCLUSIVE PERPETUAL EASEMENT AND RIGHT-OF-WAY, AS CREATED IN THE DRIVEWAY EASEMENT AGREEMENT BY AND BETWEEN 345 N. MORGAN, LLC AND 311 N. MORGAN, LLC, DATED AUGUST 17. 2015 AND RECORDED AUGUST 17. 2015 AS DOCUMENT 1522922046, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, ON, OVER ACROSS, ALONG AND THROUGH THAT PORTION OF THE NORTH DRIVEWAY EASEMENT AREA WHICH IS LOCATED ON 345 N. MORGAN, LLC PARCEL, WHICH LAND IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 14, 15 AND 16 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16: THENCE NORTH OO DEGREES 22 MINUTES 16 SECONDS EAST ALONG THE WEST LINE THEREOF 13.00 FEET: THENCE SOUTH 80 DEGREES 37 MINUTES 44 SECONDS EAST 139.16 FEET. THENCE SOUTH OO DEGREES 22 MINUTES 43 SECONDS WEST 13.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14: THENCE NORTH 89 DEGREES 30 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 139.17 FEET TO THE POINT OF BEGINNING. IN CLOK COUNTY, ILLINOIS,

Common Address: 311 N inc.gan St., Chicago, IL 60607

P.I.N.: 17-08-404-006-0000, 17-03-412-005-0000, 17-08-412-009-0000

Illinois Long Form Mortgage

EXHIBIT A

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Requested By: dnash, Printed: 9/26/2017 11:00 AM