

UNOFFICIAL COPY

VERIFICATION

STATE OF IL }

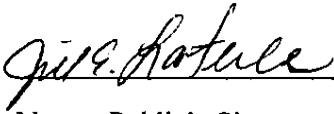
COUNTY OF Cook }

The affiant, Michael Butz, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

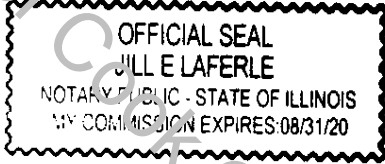


Michael Butz President

Subscribed and sworn to
Before me this January 5, 2018



Notary Public's Signature



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A****LAND****PARCEL 1:**

LOT 9 (EXCEPT THE SOUTH 5 FEET THEREOF DEDICATED FOR ALLEY) IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF LOT 3 AND ALL OF LOTS 4, 5 AND 6 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE SOUTH 1/2 OF VACATED CARROLL AVENUE LYING NORTH AND ADJOINING SAID WEST 1/2 OF LOT 3 AND ALL OF SAID LOTS 4 AND 5, AS VACATED BY ORDINANCE RECORDED SEPTEMBER 18, 2008 AS DOCUMENT 0826245111.

PARCEL 3:

THE NORTH 1/2 OF VACATED CARROLL AVENUE (AN 80 FOOT WIDE STREET PER RECORD PLAT OF SUBDIVISION AND 66 FEET WIDE AS MEASURED AND OCCUPIED) LYING SOUTH OF THE SOUTH LINE OF LOTS 14, 15, AND 16 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM THE SOUTHWEST CORNER OF LOT 16 AFORESAID TO THE NORTHWEST CORNER OF LOT 5 IN BLOCK 15 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID AND LYING WEST OF THE SOUTHERLY EXTENSION OF A LINE, HEREINAFTER REFERRED TO AS LINE "A", SAID LINE BEING DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 10.781 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 9 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID; THENCE SOUTH 39 DEGREES 57 MINUTES 05 SECONDS EAST, 36.50 FEET; THENCE SOUTH 87 DEGREES 30 MINUTES 36 SECONDS EAST, ALONG A LINE WHOSE TERMINUS IS 19.95 FEET SOUTH OF THE NORTHEAST CORNER OF LOT 8 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO AFORESAID, AS MEASURED ALONG THE EAST LINE OF SAID LOT 8, A DISTANCE OF 103.20 FEET TO THE NORTHERLY TERMINUS OF THE AFOREMENTIONED LINE "A"; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID LINE "A", 185.435 FEET TO THE SOUTHERLY TERMINUS OF SAID LINE "A", BEING A POINT ON THE SOUTH LINE OF LOT 14 AFORESAID AND 139.30 FEET, (AS MEASURED ALONG THE NORTH LINE OF LOTS 14, 15 AND 16 AFORESAID, BEING ALSO THE NORTH LINE OF VACATED W. CARROLL AVENUE), EAST OF THE SOUTHWEST CORNER OF SAID LOT 16, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

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NON-EXCLUSIVE PERPETUAL EASEMENT AND RIGHT-OF-WAY, AS CREATED IN THE DRIVEWAY EASEMENT AGREEMENT BY AND BETWEEN 345 N. MORGAN, LLC AND 311 N. MORGAN, LLC, DATED AUGUST 17, 2015 AND RECORDED AUGUST 17, 2015 AS DOCUMENT 1522922046, FOR VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, ON, OVER ACROSS, ALONG AND THROUGH THAT PORTION OF THE NORTH DRIVEWAY EASEMENT AREA WHICH IS LOCATED ON 345 N. MORGAN, LLC PARCEL, WHICH LAND IS DESCRIBED AS FOLLOWS:

THAT PART OF LOTS 14, 15 AND 16 IN BLOCK 4 IN CARPENTER'S ADDITION TO CHICAGO A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 00 DEGREES 22 MINUTES 16 SECONDS EAST ALONG THE WEST LINE THEREOF 13.00 FEET; THENCE SOUTH 80 DEGREES 37 MINUTES 44 SECONDS EAST 139.16 FEET; THENCE SOUTH 00 DEGREES 22 MINUTES 43 SECONDS WEST 13.30 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 14; THENCE NORTH 89 DEGREES 30 MINUTES 14 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOTS 139.17 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Common Address: 311 N. Morgan St., Chicago, IL 60607

P.I.N.: 17-08-404-006-0000, 17-08-412-005-0000, 17-08-412-009-0000

Illinois Long Form Mortgage

EXHIBIT A