UNOFFICIAL COPY

Doc#. 1801746245 Fee: \$52.00 Karen A.Yarbrough

Karen A. rarbrough

Cook County Recorder of Deeds
Date: 01/17/2018 01:05 PM Pg: 1 of 3

When Recorded Mail To: Carrington Mortgage Services C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by BOBBIE J DAVIS AND WILLIE L DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 04/20/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Country i

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 19-36-216-089-0000

Property is commonly known as: 8117 S CALIFORNIA AVE, CHICAGO, IL 60652-2715.

Dated this 17th day of January in the year 2018 CARRINGTON MORTGAGE SERVICES, LLC

HOLLY HARDY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS01 401849313 RECON MIN 100133700036823717 MERS PHONE 1-888-679-6377. AEPS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171801-07:40:43 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 17th day of January in the year 2018, by Holly Hardy as VICE PRESIDENT of CARRINGTON MORTGAGE SERVICES, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 05/05/2020



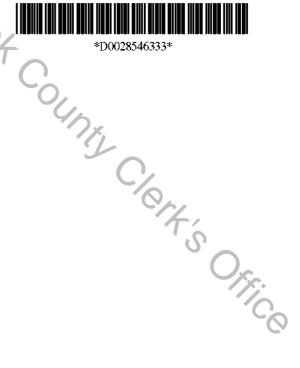
NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMS01 401849313 RECON MIN 1001337/0036823717 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T171801-07: (0:43 [C-2] ERCNIL1





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Exhibit A

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LOT 21 (EXCEPT THE SOUTH 19-1/2 FEET THERE)F EXCEPT AND EXCEPT THE NORTH 6 INCHES THEREOF) IN BLOCK 10 IN HAZELWOOD AND WRICHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

