

# UNOFFICIAL COPY

Recording Requested By:  
OCWEN LOAN SERVICING, LLC

Doc#. 1801747024 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/17/2018 11:15 AM Pg: 1 of 3

When Recorded Return To:  
OCWEN LOAN SERVICING, LLC  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0600913965 "ALI"  
SELLER'S LENDER ID#: D14 SCI  
INVESTOR'S LOAN #: SCH14  
OLD SERVICING #: 222685171

MIN #: 100037506009139651 SIS #: 1-888-679-6377

Date of Assignment: January 11th, 2018

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., (MERS) at PO BOX 2026 FLINT MI 48501

Assignee: OCWEN LOAN SERVICING, LLC at 1561 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: KHALIS ALI UNMARRIED To: MORTGAGE AMENITIES CORP.

Date of Mortgage: 02/04/2004 Recorded: 03/09/2004 as Instrument No.: 0406904395 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-35-100-047-1094

Property Address: 22424 YORK CT UNIT 3-F, RICHTON PARK, IL 60471

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

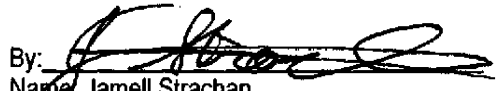
KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$58,750.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., (MERS)  
On JAN 11 2018

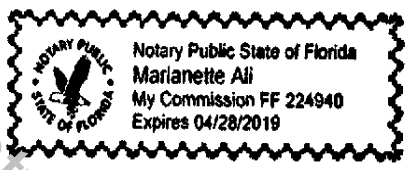
By:   
Name: Jamell Strachan,  
Title: Assistant Secretary

STATE OF FLORIDA  
COUNTY OF PALM BEACH

On JAN 11 2018, before me Marianette Ali, a Notary Public in and for PALM BEACH in the State of FLORIDA, personally appeared Jamell Strachan, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
Marianette Ali  
Notary Expires 04/28/2019



(This area for notarial seal)

Prepared By:  
Jamell Strachan, OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402 800-746-2936

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## Exhibit "A"

UNIT 3F, BUILDING 6 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND MADE A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON AUGUST 19, 1994 AS DOCUMENT 3323281 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES THE WEST 232.00 FEET OF THE EAST 405.00 FEET OF THE NORTH 260.80 FEET OF THE SOUTH 730.00 FEET OF THE PARCEL OF THE LAND; THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD AND NORTH OF A LINE WHICH IS 976.99 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SAID WEST 1/2 OF THE NORTHWEST 1/4 IN COOK COUNTY, ILLINOIS (EXCEPTING FROM SAID TRACT THAT PART THEREOF DESCRIBED AS FOLLOWS: A STRIP OF LAND 20.00 FEET WIDE, LYING EAST OF THE EAST SIDE OF AND ADJOINING THE PRESENT 200.00 FEET RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID PRESENT RIGHT-OF-WAY 233.00 FEET SOUTHERLY FROM A POINT WHERE SAID RIGHT-OF-WAY INTERSECTS THE NORTH LINE OF SAID SECTION 35 AND RUNNING THENCE SOUTHERLY ALONG SAID RIGHT-OF-WAY LINE 889.00 FEET; THENCE EAST ON A LINE PARALLEL TO SAID NORTH SECTION LINE TO A POINT THAT IS 220.00 FEET PERPENDICULARLY DISTANT EASTERLY FROM SAID RIGHT-OF-WAY; THENCE NORTHERLY PARALLEL TO SAID RIGHT-OF-WAY LINE 881.00 FEET TO A POINT OPPOSITE TO THE POINT OF BEGINNING WESTERLY AT A RIGHT ANGLE 20.00 FEET TO A POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office