Doc# 1801755067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

'KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 11:49 AM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN VIDSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEVEN M. HARRIS, CO-TRUSTEE OF THE STEVEN M. AND ILEN'S FELMAN HARRIS REVOCABLE TRUST NO. 1 DATED AUGUST 1, 2006 AND ILENE FELMAN HARRIS, CO-TRUSTEE OF THE STEVEN M. AND ILENE FELMAN HARRIS REVOCABLE TRUST NO. 1 DATED AUGUST 1 2006, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the back may have acquired in, through or by a certain MORTGAGE, bearing date the 25TH day of JULY, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0821936145, to the premises therein described as follows, situated in the County of COOK, State of Illinois, as wit:

LOT 87 IN ARLINGTON TERRACE UNIT NO. 2, A SUBDIVISION IN THE NORTHEAST AND NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 4% NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 18, 1966, AS DOCUMENT NUMBER 2261388.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-21-210-005-0000

Address of premises: 2305 EAST LILLIAN LANE, ARLINGTON HEIGHTS, IL 60004

**Customer Mailing Address: SAME AS ABOVE** 

1801755067 Page: 2 of 2

## **UNOFFICIAL CO**

Witness our hands, this 29TH day of DECEMBER, 2017.

FIRST MIDWEST BANK

Haremia Parry

Vice President Its:

By:

**Loan Operations Officer** Its:

First Midwest Bank This instrument was prepared oy.

P.O. Box 9003 -

Gurnee, Illinois 60031

A. Loffredo

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice Prezident of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said ranking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20

**Commission Expires** 

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 **GURNEE, IL 60031** ACCT #4999920386 TO CUST