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STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**



NOTICE AND CLAIM OF LIEN .Doc# 1801704045 Fee \$40.00 [] INITIAL LIEN KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS [X] RENEWAL DATE: 01/17/2018 11:23 AM PG: 1 OF 1 DATE OF INITIAL LIEN [5/16/2008] Notice is hereby civen that'l. Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Fanily Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit: Lot 17 in Block 8 in John F. Thumpson's Armitage Avenue Subdivision in the West 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 34, Township 40 North, Range 13, East of the Third Principal Meridian according to plat Document 1005184, in Cook County, Illinois. Commonly known as: 4730 W. McLean Avenue, Chicago, Illinois 60909 P.I.N. 13-34-123-028-0000 004 A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-000891634 COUNTY OF RES: CLIENT NAME: ROSS GABEL 200 ADDRESS: Winston Manor, 2155 W. Pierce, Chicago, IL 60622 This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (AAGD) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Articia V of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any assigned case/identification number. (UTHORIZED REPRESENTATIVE, BUREAU OF COLLI CTIONS Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook I. BESSIE R. MANUE L , Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, personally known to be the same person

whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/21 (SEAL)~~~

Given under my hand and seal this

The day of

HFS 237 (R-10-2006) B

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