UNOFFICIA

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIÉN

[X] RENEWAL

Doc# 1801704048 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 11:23 AM PG: 1 OF 1

DATE OF INITIAL LIEN [2/15/2013]

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Sureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described restrate, to-wit:

All of Lot 292 and Lot 291 (except the North 15 feet thereof) In George F. Nixon and Company's Terminal Addition to Westchester, in the North 1/2 of Section 21, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 1335 Portsmouth Ave., Westchester, Illinois 60154 P.I.N. 15-21-110-057-0000

-004

A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-000990656 CLIENT NAME: GREGORY HANLEY COUNTY OF RES: 200

ADDRESS: Grove of LaGrange Park, 701 N LaGrange Road, LaGrange Park, IL 60526-1596

This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (A^sc) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Articio V of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any

assigned case identification number. Healthcare and Family Services

Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 County of Cook

an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSIPA EXPIRES:01/05/21

HFS 237 (R-10-2006) B

Given under my hand and seal this

🔥 day of

Notary Publ

IL478-0208

Box 348