## UNOFFICIA

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

NOTICE AND CLAIM OF LIEN

[ ] INITIAL LIEN

[X] RENEWAL



Doc# 1801704051 Fee \$40.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 11:23 AM PG: 1 OF 1

DATE OF INITIAL LIEN [4/15/2008]

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 37 in Block 2 in Elsdon a Subdivision of part of the Northeast quarter of the Southwest quarter of Section 11, Township 38 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded September 12, 1855 as Document No. 1003631 in Cook County, Illinois. Commonly known as: 5128 S. Millard, Chicago, lirinois 60632 P.I.N. 19-11-306-017-0000

A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-000865576 COUNTY OF RES: CLIENT NAME: FLORENCE KUCZWARA 200

04,

ADDRESS: Pointe At Kilpatrick, 14230 Kilpatrick Ave., Crestwood, JL 60445-2399

This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (AAGD) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Article / of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any assigned case identification number.

State of Illinois SS

Collections/Technical Recovery

Prepared by/Contact/Return to: 312-793-3529

401 S. Clinton - 5th Floor Chicago, IL 60607-3800

**δνιεί** Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/21 

Given under my hand and seal this

7h day of

Notary Pub

IL478-0208

HFS 237 (R-10-2006) B

County of Cook

**Box 348**