UNOFFICIAL CO

STATE OF ILLINOIS **DEPARTMENT OF**

HEALTHCARE AND FAMILY SERVICES NOTICE AND CLAIM OF LIEN [] INITIAL LIEN [X] RENEWAL DATE OF INITIAL LIEN [4/15/2008]



Doc# 1801704056 Fee \$40.00

KAREN A.YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 01/17/2018 11:26 AM PG: 1 OF 1

Notice is hereby given that I, Estell Hardiman, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 47 in Frederick H. Bartle's South La Salle Street Highlands, being of the North ten (10) Acres of the South Thirty (30) Acres of the West half (1/2) of the East half (1/2) of the southeast Quarter (1/4) of Section 4, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Commonly known as: 9244 S. La Salle, Chicago, Illinois 60620 P.I.N. 25-04-404-029-0000

A legal or equitable interest in said described real estate is owned by: CASE ID #: 91-200-000894736 COUNTY OF RES: CLIENT NAME: MAGGIE ROSE 200

04,

ADDRESS: Washington Hts Nrsq Rehab, 1010 W 95th St. Chicago IL 60643

This lien/renewal is claimed for all Aid to the Aged, Blind or Disabled (AASD) assistance paid by HFS for any applicable cash assistance paid, under Article III of the Illinois Public Aid Code, and/or any applicable amount of medical assistance paid out on your behalf under Article / of the Illinois Public Aid Code if/while you reside/resided in the community or in a medical institution, regardless of any

assigned case identification number. TATIVE, BUREAU OF COLLECTIONS Healthcare and Family Services Collections/Technical Recovery State of Illinois Prepared by/Contact/Return to: 312-793-3529 SS 401 S. Clinton - 5th Floor

NuE L Notary Public do hereby certify that Estell Hardiman, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL BESSIE R MANUEL NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/05/21 **~~(&**EAL)~

HFS 237 (R-10-2006) B

County of Cook

Given under my hand and seal this

Chicago, IL 60607-3800

Day of Notary Pu

IL478-0208

Box 348