

			1794964*
STATE OF ILLINOIS DEPARTMENT OF	}	; Doc# 18017040	364 Fee \$40.00
HEALTHCARE AND FAMILY SERVICES	}	KAREN A.YARBROUGH	1
County of Cook	}	COOK COUNTY RECOR	DER OF DEEDS
Notice Of Claim Upon Real Estate		DATE: 01/17/2018	11:29 AM PG: 1 OF 1
By Virtue of [] 305 ILCS 5/3-9		· ,	
[X] 305 ILCS 5/5-13			
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE		N-44	· · · · · · · · · · · · · · · · · · ·
NOTICE IS HEREBY GIVEN:			
That the Illinois Department of Healthcare as:	and Family Services asserts	a claim upon the premises l	egally described
Lot 13 (except the East 15 /ee* thereof) an Investment Co.'s Subdivision of Blocks 1, 4 of Section 17, and of the North 1/2 of the North Principal Meridian, in Cook (10) nty, 1 60643	4 and 6 in G. G. Street's Sub Jorthwest 1/4 of Section 20,	odivision of the West 1/2 of th Township 37 North, Range 1	e Southeast 1/4 4, East of the
Renewal of Document # 1307426112 filed P.I.N. 25-17-405-072-0000	Cr 03/15/2013		
THAT the assistance as checked above wa	as awa₁d∋d to:	CASE ID#: 91	I-2 <u>00-00</u> 0843 <u>510</u>
CASE NAME: GLENNIE JALIVAY	` ()	COUNTY OF RE	SIDENCE: 200
from 11/01/2009 through 06/29/2011; inclusive, in the agg egate amount of \$33,249.61.			
THAT no part of said Assistance has been repaid to the Clair and, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate.			
THAT the amount claimant demands for sa to the claimant.	aid Assistance is \$33,249.6	the said amount being now	due and owing
THAT said \$33,249.61, is hereby asserted SERVICES as a claim upon the described		ENT OF HEALTHCARE AND	FAMILY
		ILLINOIS DEPARTMENT	OF
		HEALTHCARF: AND FAM	
•		Claimant	// /-
		By	sulman
	Healthcare and Family Services	Authorized Repre	sentative
STATE OF ILLINOIS }	Collections/Technical Recovery	2 702 2530	C
COUNTY OF COOK }	Prepared by/Contact/Return to: 33 401 S. Clinton - 5th Floor	2-793-3529	CV
, / · /	Chicago, IL 60607-3800		
agent and representative of the ILLINOIS I the County of Cook, and claimant in the for and believes the same to be true.	DEPARTMENT OF HEALTH		CES, in and for tents thereof,
	-	Notary Public	ganner
Subscribed and sworn to before me this 97% day of JANUARY My commission expires 1552.1	, A.D., Z 018		

Box 348

HFS 289 (R-4-99)

OFFICIAL SEAL
BESSIE R MANUEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/21

IL478-2317