UNOFFICIAL COPY

| STATE OF ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICE | } } *1801794936* |
|---|---|
| County of Cook | Doc# 1801704036 Fee \$40.00 . |
| Notice Of Claim Upon Real Estate | KAREN A.YARBROUGH |
| By Virtue of [] 305 ILCS 5/3-9 | COOK COUNTY RECORDER OF DEEDS |
| [X] 305 ILCS 5/5-13 | DATE: 01/17/2018 11:18 AM PG: 1 OF 1 |
| FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE | I the same of the |
| NOTICE IS HEREBY GIVEN: | |
| That the Illinois Department of Healthcare and Family Services asserts a claim upon the premises legally described as: | |
| Lot 19 and the South 1 icor of Lot 18 in Pon's Resubdivision of Lots 1 an 2 and the North 25 feet of Lot 3 (except the West 125 feet thereof) of Lot 4 and Lot 5 in Block 1 in Kensington Heigts, a Subdivision of Blocks 21 and 22 of the First Adddition to Kingsinton in Section 22, 27 and 28, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Ininois. Commonly known as: 12305 S State Street, Chicago, Illinois 60628 P.I.N. 25-27-131-045-0000 | |
| | |
| | 0/ |
| THAT the assistance as checked above | |
| CASE NAME: <u>DELORISE FLOWERS</u> from 10/07/2014 through 09/19/2017; inclusive, in the aggregate amount of \$49,163.82. | |
| THAT no part of said Assistance has been repaid to the Claimant, either by the recipient, their heirs, devisees, legatees, or by any other person(s) on behalf of the estate. | |
| THAT the amount claimant demands for said Assistance is \$49,163.81, the said amount being now due and owing to the claimant. | |
| THAT said \$49,163.82, is hereby asserted by the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES as a claim upon the described real estate. | |
| | ILLINO'S FEPARTMENT OF |
| | HEALTHC ARE AND FAMILY SERVICES |
| | Claimant |
| | By South I Colombia |
| STATE OF ILLINOIS | Healthcare and Family Services Collections/Technical Recovery Prepared by/Contact/Return to: 312-793-3529 |
| COUNTY OF COOK | 401 S. Clinton - 5th Floor Chicago, IL 60607-3800 |
| agent and representative of the ILLINOIS DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES, in and for the County of Cook, and claimant in the foregoing claim, that he has read the same, knows the contents thereof, and believes the same to be true. Blue R. Manuel Notary Public | |
| Subscribed and sworn to before me this | |
| /2m day of DECEMBER, A.D., 2017. My commission expires 6/1 65/21 | |
| S | |

HFS 289 (R-4-99)

Box 348

OFFICIAL SEAL
BESSIE R MANUEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/05/21

IL478-2317