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RELEASE AND SATISFACTION OF LIEN

STATE OF ILLINOIS)

COUNTY OF COOK)

WHEREAS, Schmidt Steel, Inc., on November 22, 2017 recorded a Mechanic's Lien with the Cook County Recorder's Office as Document No. 1732649037 (the "Lien Claim") in the amount of \$214,462.50 against the Property pereinafter described on Exhibit "A", attached he eto; and

NOW, Trierrefore, the undersigned, for and in consideration of \$214,462.50 and other good and valuable consideration, the receipt of which is hereby acknowledged, Schmidt Steel, Inc., does hereby acknowledge satisfaction of and release of its Lien Claim and any and all liens or claims of rights of lien which it currently holds against the Property.

Karen A. Yarbrough

Doc#. 1801708017 Fee: \$42.00

Cook County Recorder of Deeds
Date: 01/17/2018 08:51 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

PIN # 17-17-113-046-0000

Schmidt Steel, Inc.

Its: President

This Instrument Prepared By & Return to:
EMALFARB, SWAN & BAIN 798 Bob-O-Link Road
Highland Park, Illinois 60035 (847) 432-6900

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STATE OF ILLINOIS)	
)	SS.
COUNTY OF LAKE)	

AFFIDAVIT

The affiant, Max Schmidt, being first duly sworn, on oath deposes and states that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.

Subscribed and Sworn to before me this day

OFFICIAL SEAL
JACQ JFL! NE E. GERHARD?
Notary Public - State of Illinois
My Commissic (E)pires 9/14/2020

My Commissic (E) pires 9/14/2020

// Notary Public

My Commission Expires: 9/14/6

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EXHIBIT "A"

Lots 50, 51, 52 and 53 in the Subdivision of Block 16 in Canal Trustees Subdivision of the West half and the West half of the North East quarter of Section 17, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

