

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
E0501-022
1003 E BRIER DR
SAN BERNARDINO CA 92408

Doc#: 1801708018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/17/2018 08:51 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

WELLS FARGO BANK, N.A.
LIEN RELEASE DEPT
MAC E0501-022
P.O. BOX 1992
SAN BERNARDINO CA 92402

SUBMITTED BY: TANYA R. GUZMAN

Loan Number: 0609556394

MIN: 100085804915380951

MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN C ROSNER AND JEAN L MCCORMICK, NOW KNOWN AS JEAN L ROSNER

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 12/20/2002 Recorded: 01/09/2003 in Book/Reel/Liber: 9925 at Page/Folio: 0078 as Instrument No: 0030036631

Legal Description: THAT PART OF LOTS 109 AND 110 (N ARTHUR T. MCINTOSH AND COMPANY'S MILLER WOODS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID LOT 110, SAID POINT BEING 197.50 FEET SOUTH WESTERLY OF THE SOUTH EAST CORNER OF LOT 109; THENCE SOUTH ALONG SAID EASTERLY LINE OF LOT 110 AT A DISTANCE OF 100 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 185.04 FEET TO A POINT ON THE WEST LINE OF SAID LOT 110, SAID POINT BEING 144 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 110; THENCE NORTH ALONG THE WEST LINE OF LOTS 110 AND 109, A DISTANCE OF 150 FEET TO A POINT, SAID POINT BEING 6 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 109; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 265.22 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

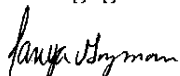
PIN #: 32-34-302-014-0000

County: Cook County, State of IL

Property Address: 22836 FREDERICK ROAD, STEGER, IL 60475

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/16/2018.

Mortgage Electronic Registration Systems, Inc.



By: TANYA R. GUZMAN

Title: Assistant Secretary

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State of CA }
County of San Bernardino }

On this date of **01/16/2018** , before me, LAURA ELENA GUZMAN LAMAS , a Notary Public, personally appeared **TANYA R. GUZMAN** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing is true and correct.

Witness my hand and official seal.



Notary Public: LAURA ELENA
GUZMAN LAMAS
My Commission Expires:
07/29/2021



Property of Cook County Clerk's Office