UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

Mail to: FELIX MELENDEZ & ROSARIO DIAZ
7061 N. KEDZIE . AVF., # 905 CHICAGO, IL GOGYS
and the second of the second o
Name & Address of Taxpayer: FELIX MELENDEZ
ROSARIO DIAZ
7061 N KEDZIE AVE UNIT 905
CHICAGO, IL 60045

Doc#. 1801708174 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/17/2018 01:52 PM Pg: 1 of 4

Dec ID 20180101682845 ST/CO Stamp 1-081-479-712 ST Tax \$90.00 CO Tax \$45.00 City Stamp 1-250-054-688 City Tax: \$945.00

(Space for Recorder's Use)

THE GRANTOR(S), RO VALD W PALINKAS and MICHELLE M PALINKAS, HUSBAND AND WIFE of CHICAGO , County of COOK State of ILLINOIS of the CITY for and in consideration of and other good and valuable consideration in and paid, CONVEY(S) and WARRANT(S) to THE GRANTEE(S), FELIX MELENDEZ and ROSARIO DIAZ, HUSBAND AND WIFF, AS TENANTS BY (Grantee's Address) 7061 N KEDZIE AVE UNIT 905 CHICAGO, IL 60645 County of COOK of the CITY of CHICAGO State of IL in the form of ownership: , in the State of Illinois to wit: all interest in the following described real estate situated in the County of COOK SEE EXHIBIT A No Cle

17-Jan-2018		REAL ESTATE TRANSFER TAX		
45.00	COUNTY:			_
90.00	ILLINOIS:		27 L. 1 m (2 %)	
135.00	TOTAL:			
1-081-479-712	20180101682845	-018-1127	10-36-100	

REAL ESTATE TRAVIS	17-Jan-2018	
	CHICAGO:	675.00
	CTA:	270.00
	TOTAL:	945.00 *
10-36-100-018-1127	20180101692845	1-250-054-688

* Total does not include any applicable rienalty or interest due.

Total door life life and any approach

(NOTE: If additional space is required for legal, attach on a separate 8-1/2" x 11" sheet.)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 10-36-100-018-1127

Property Address: 7061 N KEDZJE AVE UNIT 905, CHICAGO, 1L 60645

1801708174 Page: 2 of 4

UNOFFICIAL COPY

Dated this day of July 20	918
(Seal)	- Pd W. Palher (Seal)
	RONALD W PALINKAS
(Seal)	(Seal)
(****)	MICHELLE M PALINKAS
(NOTE: Please type or print n	armes below all signatures.)
STATE OF Texas	
) \$5	
COUNTY OF Harris	
I, the undersigned, 2 Notary Public in and for said County, in the Sta RONALD W PAUPUMAS and MICHELLE M PALINKAS, HU	ite aforesaid, DO HEREBY CERTIFY THAT ISBAND AND WIFE
personally known to me to be the same person(s) whose name(s) sulin person, and acknowledged that he/she/they signed, scaled and de for the uses and purposes therein set forth, including the release and Given under my hand and notarial seal this 5th day	livered the said instrument as his/her/their free and voluntary act
(Scal) Shelly D. Submir lacher My Commission 2 kires 05/20/2019	My commission expires: $05/20/2019$
	Dy Clay
"-parameterization as - market for a market	COOK COUNTY / ILLINOIS TRANSFER STAMP
Name of Address & Dominion	or
Name & Address of Preparer: ANTHONY V. PANZICA	Exempt under provisions of Paragraph Section 4, Real Estate T. e. sier Tax Act.
ATTORNEY AT LAW	Date:
2510 W. IRVING PARK ROAD # B	
CHICAGO, IL 60618	
	Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

1801708174 Page: 3 of 4

UNG	OFFICIA	AL COPY
Dated this 510 day of J	envery, 2019	3
	(Seal)	(Seal)
	(Seal)	ROMALD W PALINKAS Wichelle McClinkes (Seal) MICHELLE M PALINKAS
тои)	E: Please type or print nar	mes below all signatures.)
STATE OF THINDES)	
STATE OF THIMOIS COUNTY OF PEOPLE) \$\$	
l, the undersigned, a Notery Public in and fo RONALD W PALINKAS and MICHELI	or said County, in the State	
in person, and acknowledged that he/s' le/the for the uses and purposes therein set forth, it Given under my hand and notarial seal this OFFICIAL SE Chris D. Cumi Notary Public, State My Commission Expire	ey signed, scaled and delicated in the release and way of the releas	veribed to the foregoing instrument, appeared before me this day vered the said instrument as his/her/their free and voluntary act vaiver of the right of homestead. TANUARY 2018 Notary Public My commission expires: 9-9-2019
Name & Address of Preparer:		Exempt under provisions of 72 agraph
ANTHONY V. PANZICA ATTORNEY AT LAW	gang gapatan ang g	Section 4, Real Estate Transfer (a., Act. Date:
2510 W. IRVING PARK ROAD # B	Control of the Contro	
CHICAGO, IL 60618	The beautiful and a supplementary of the supplement	Buyer Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).

1801708174 Page: 4 of 4

UNOFFICIAL COPY

Legal Description

PARCEL 1: UNIT 9-05 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THAT PART OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE, LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED WEST LUNT AVENUE AND LYING SOUTH OF THE NORTH LINE OF SAID BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE; TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE, LYING EAST OF THE EAST LINE OF SAID NORTH KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SUBDIVISION OF PART OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH EAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FFE), TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP BY WINSTON GARDENS INC., PECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT HUMBER 20520335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED LAND, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY:

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 ACORESAID AS SET FORTH BY A DECLARATION OF EASEMENT DATED JUNE 03, 1968 AND RECODED JUNE 14, 1968 AS DOCUMENT NUMBER 20520336 AND AS CREATED BY DEED FORM WINSTON DEVELOPMENT CORPORATION TO SARAH WIGOD RECORDED SEPTEMBER 19, 1968 AS DOCUMENT NUMBER 20620204

FOR INGRESS AND EGRESS OVER, UPON AND ACROSS THE FOLLOWING STRIP OF LAND: THE NORTH 30 FEET AS MEASURED AT 90 DEGREES TO THE NORTH LINE THEREOF OF A TRACT OF LAND CONSISTING OF BLOCKS 4 AND 5 TOGETHER WITH ALL THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE SOUTH LINE OF BLOCK 5 EXTENDED WEST, SAID EXTENSION ALSO BEING THE SOUTH LINE OF VACATED LUNT AVENUE AND LYING COUTH OF THE NORTH LINE OF SAID BLOCK 5 THENCE EXTENDED WEST, SAID EXTENSION ALSO BEING THE NORTH LINE OF VACATED WEST ESTES AVENUE TOGETHER WITH ALL OF VACATED WEST LUNT AVENUE, LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND TOGETHER WITH ALL OF VACATED WEST ESTES AVENUE LYING EAST OF THE EAST LINE OF KEDZIE AVENUE, ALL IN COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF THE ABOVE DESCRIBED TRACT DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST ALONG THE NORTH LINE OF SAID TRACT 505.51 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID TRACT 681.49 FEET TO THE SOUTH LINE OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT 505.49 FEET TO THE SOUTHEAST 1/4 OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT 681.82 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property Address: 7061 N Kedzie Ave, #905 Chicago, IL 60645

Pin: 10-36-100-018-1127

Legal Description A18-0002/22