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Doc# 1801712036 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 11:07 AM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EMERSON ANDRADE to JPMORGAN CHASE BANK, N.A., dated August 13, 2005 and recorded on September 2, 2005, in Volume/Book at Page and/or as Document 0524515047 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM EMERSON ANDRADE TO JPMORGAN CHASE BANK, N.A. DATED MAY 9, 2007, RECORDED JUNE 11, 2007, DOCUMENT 0716210039 BEING INCREASED BY \$43,500.00 TO FORM A SINGLE LIEN OF \$150,000.00.

LOT 12 IN THE LEAMINGTON LECLAIRE RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 2001 AS DOCUMENT NUMBER 0010059288 IN COOK COUNTY, ILLINOIS

TAX/PIN: 19-28-424-012-0000

Property Address: 7700 LEAMINGTON AVE, BURBANK, IL 60459

Witness the due execution hereof by the owner of said mortgage on December 28, 2017.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

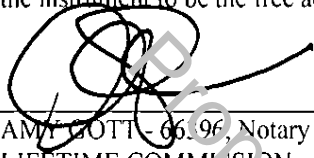


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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On December 28, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66196 Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 3300837317
Outbound Date: 12/28/17

Property of Cook County Clerk's Office