

# UNOFFICIAL COPY



PREPARED BY: D. SERFILIPPI  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

Doc# 1801729008 Fee \$40.00

RECORD & RETURN TO:  
CLC Consumer Services  
PO Box 5570  
Cleveland, OH 44101

RHSP FEE: \$9.00 RPRF FEE: \$1.00  
KAREN A. YARBROUGH  
COOK COUNTY RECORDER OF DEEDS  
DATE: 01/17/2018 10:07 AM PG: 1 OF 2

PROPERTY DESCRIPTION:  
10732 S LONGWOOD DR,  
CHICAGO, IL, 60643

PROPERTY ID #: 25-18-303-021-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 12/17/2010, was made by CHRISTOPHER KASKIE, AMY KASKIE to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1101019139, Book No., Page No. in the amount of \$75,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on DEC 22 2017

PNC BANK, NATIONAL ASSOCIATION

Lisa Baginski  
Authorized Signer

STATE OF OHIO }  
COUNTY OF CUYAHOGA }ss.

On this DEC 22 2017, before me, the undersigned, a Notary Public in said State, personally appeared Lisa Baginski personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



MICHAEL BURKES, NOTARY PUBLIC  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
Expiration Date May 30, 2022

  
NOTARY PUBLIC

ACCOUNT#: 021-03-14461493

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT Y  
D 1-4-18

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KASKIE, CHRISTOPHE  
048114461493  
Legal Description



49b48fe5-deda-4a06-aac3-9b1ad787e9e8  
p133757  
2/1/2011 2:00:00 PM

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 9 AND THAT PART OF LOT 8 COMMENCING AT A POINT 60 FEET WEST OF THE NORTHEAST CORNER OF LOT 8; THENCE PROCEEDING IN A SOUTHWESTERLY DIRECTION 60 FEET TO A POINT LOCATED 9 FEET SOUTH OF NORTHERN BOUNDARY OF SAID LOT 8; THENCE WEST PARALLEL TO AND 9 FEET SOUTH OF THE NORTHERN BOUNDARY OF SAID LOT 8 TO WESTERN BOUNDARY THEREOF; THENCE NORTH ON WESTERN BOUNDARY THEREOF TO NORTH WESTERN CORNER THEREOF; THENCE ALONG NORTHERN BOUNDARY OF SAID LOT 8 TO POINT OF BEGINNING IN WOODBRIDGE AND READ'S RE-SUBDIVISION OF BLOCK "P" (EXCEPT LOT 9) OF RESUBDIVISION OF BLOCK "P" IN MORGAN PARK, WASHINGTON HEIGHTS WITH LOTS 1 TO 7 BOTH INCLUSIVE IN BLOCK 15 IN WASHINGTON HEIGHTS, SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-18-303-021-0000  
CHRISTOPHER KASKIE AND AMY KASKIE, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON

10732 SOUTH LONGWOOD DRIVE, CHICAGO IL 60643  
Loan Reference Number : ID2014461493/ID2014461493286134991  
First American Order No: 42986094  
Identifier:

