

WMO SCHEDULE R

Watershed Management Permit No.



1801734016

Doc# 1801734016 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 09:53 AM PG: 1 OF 4

Name of Project: O'Reilly Auto Parts - Evergreen Park - Outlot 5

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer Vice President) held by (Name of Trust Holder) (Official capacity) of (Name of Corporation) Corporation, (a General Partner partnership), (Name of Partnership)

(a Managing Member of O'Reilly Auto Enterprises, LLC Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 16-266 (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- A) Volume Control Facilities [X] Yes [] No
B) Detention Facilities (Existing and Proposed) [X] Yes [] No
C) Offsite or Trade-off Detention Facilities [] Yes [X] No
D) Stormwater Management System(s) Component(s) [X] Yes [] No
E) Native Planting Conservation Area(s) [] Yes [X] No
F) Compensatory Storage Area(s) [] Yes [X] No
G) Wetland/Buffer Mitigation Area(s) [] Yes [X] No
H) Riparian Environment Mitigation Area(s) [] Yes [X] No
I) Qualified Sewer Construction [X] Yes [] No
J) Other [] Yes [] No (Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE 68.00

DATE 1/17/2018 COPIES 62 Revised 11/2017 (OVER)

OK BY [Signature]

*Select all boxes as appropriate

UNOFFICIAL COPY

16-266

WMO Schedule R (Continued) Watershed Management Permit No.

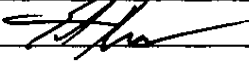
This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

- A** (for individual owner) _____ Owner **Seal Here**
- B** (for Partnership) _____ General Partner
- C** (for Limited Liability Company) Scott Kraus  ~~Managing Member~~ Vice President
- D** (for Corporation) _____ President
_____ Corporate Secretary
- E** (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as at top

State of Illinois

County of Cook } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Scott Kraus Vice President of O'Reilly Auto Enterprises, LLC is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

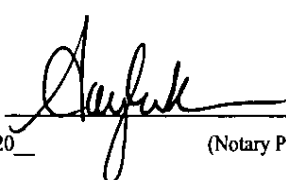
D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____, Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 4th day of January, 2018

GAYLE WELLS
Notary Public - Notary Seal
STATE OF MISSOURI
Greene County
My Commission Expires Nov. 13, 2021
Commission #13547006

Commission expires 11-13-2021, 20__ (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

The following is a copy of a Legal Description help by the Cook County Clerk.

If you need a certified copy of this record, please request it and it can be provided within 24 hours.

PIN: 24014010130000

UNIT:

LOT:

BLOCK:

OUTLOT: 5

Evergreen Park Development Subdivision of Lots 1 to 7 & Vacated 93rd st S & Adjacent Said Lot 4 in Chambers & Kellogg's sub of the W 1/2 of the SE 1/4 and Lots 1 to 3, parts of Lots 4 & 11, and Lots 12 to 14, and Vacated 93rd st S and Adjacent Said Lots 2 & 13 and that part of Vacated Campbell Ave in Barrett, Chambers & Thayer's sub of the E 1/2 of the SE 1/4 all in Sec

SECTION: 1 TOWNSHIP: 37 NORTH, RANGE: 13 EAST OF THE
THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

UNOFFICIAL COPY
OVERSIZE
EXHIBIT

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FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING

1 Exhibit
3 pages
68.00