

# UNOFFICIAL COPY

This instrument prepared by &  
After recording, please mail to:

Latoya Whitlock  
The Federal Savings Bank  
300 N. Elizabeth St. Suite 3E  
Chicago, IL 60607



Doc# 1801734022 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/17/2018 10:10 AM PG: 1 OF 2

## RELEASE OF MORTGAGE

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

Loan #2116239138

Min #: 1010129-0000195060-2

MERS PHONE: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: HAROLD EKART AND JANICE M EKART, AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.

Mortgagee: THE FEDERAL SAVINGS BANK

PIN: 03-17-302-076-1066

Property address: 2012 DUNHILL COURT N, ARLINGTON HEIGHTS, ILLINOIS 60004

Dated: OCTOBER 5, 2016

Date Recorded: DECEMBER 7, 2016

Document #: 1634255070

County: COOK

State: ILLINOIS

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1-4-18

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Legal Description:

UNIT 44 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89521586. IN THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE H, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned Assignor has executed this Satisfaction of Mortgage / Lien Release on 12-28-17

Mortgage Electronic Registration Systems, Inc.

By:

JAMES BRENNAN Assistant Secretary

State of Illinois  
County of COOK

This instrument was acknowledged before me this 28<sup>th</sup> day of DECEMBER 2017  
By JAMES BRENNAN Assistant Secretary of Mortgage Electronic Registration Systems, Inc.

Angela M. Shelton  
Notary Public

Print Name: ANGELA M. SHELTON  
My commission Expires: 10-5-2020

