

# UNOFFICIAL COPY

Recording Requested By:  
Trustee Services, Inc.

Doc#: 1801841028 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/18/2018 10:19 AM Pg: 1 of 3

Document Prepared By:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980  
Daniel W. Ormerod

When Recorded Mail To:  
Trustee Services, Inc.  
P.O. Box 2980  
Silverdale, WA 98383-2980

## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

MIN # 1002544-000068882-7

MERS PHONE # 1-888-679-6377

TSI # L569321G-E

Loan Number: 639113083

Loan Number: 639113083

For Value Received the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to NATIONSTAR MORTGAGE LLC, whose address is 8950 Cypress Waters Blvd, Coppell, TX 75019, all beneficial interest under that certain Deed of Trust/Mortgage described below:

Borrower/Mortgagor:

THOMAS JOHNSON AND MELISSA JOHNSON, HUSBAND AND WIFE

Beneficiary/Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
AIRMORTGAGE, IT'S SUCCESSORS AND ASSIGNS

Dated : 02/18/2004

Recorded : 03/17/2004

Instrument # : 0407704185

Book / Reel : N/A

Page : N/A

Filed for record in COOK County, State of ILLINOIS

Re-Recorded :

Instrument # :

Book / Reel :

Page :

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

TAX ID NUMBER: 19-29-400-045-1008

Property Address: 5846w 77th St  
Burbank IL 60459

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TSI No. L569321G-E  
Loan Number: 639113083  
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IN WITNESS WHEREOF, the said corporation has caused these presents to be signed on this date of Jan 17, 2018 .

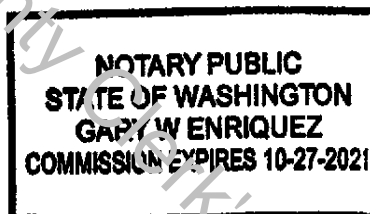
PNC BANK, NATIONAL ASSOCIATION

  
\_\_\_\_\_  
Daniel W. Ormerod, Acting Agent

State of Washington, County of Kitsap  
On 01/17/2018, before me, GARY W. ENRIQUEZ,  
Notary Public in and for the State of Washington,  
duly commissioned and sworn, personally appeared  
Daniel W. Ormerod to me known to be the Acting Agent of the corporation  
and acknowledged the said instrument to be the free and voluntary act and  
deed of said corporation, for the uses and purposes therein mentioned, and  
on oath state that he/she is authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day  
and year first above written.

  
\_\_\_\_\_  
GARY W. ENRIQUEZ  
Notary Public in and for the State of Washington  
Residing at Silverdale, Washington



Notary's Office

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## LEGAL DESCRIPTION

TSI NO. L569321G-E

UNIT 3-204 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): THE SOUTH 153.50 FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET ( EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT NUMBER 2227938 RECORDED FEBRUARY 22, 1973 IN COOK COUNTY, ILLINOIS OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22509614, TOGETHER WITH AN UNDIVIDED 8.3334 INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED IN SAID DECLARATION AND SURVEY.)

A.P.N. # : 19-29-400-045-1008