

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1801849089 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/18/2018 09:26 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FLAVIO GENTILE AND TANYA GENTILE** to **JPMORGAN CHASE BANK, N.A.**, dated **04/13/2007** and recorded on **04/23/2007**, in Book N/A, at Page N/A, and/or Document **0711042081** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-21-211-317-000**

Property Address: **1220 S FEDERAL ST UNIT E CHICAGO, IL 60605**

Witness the due execution hereof by the owner and holder of said mortgage on 01/17/2018.

**JPMORGAN CHASE BANK, N.A.**



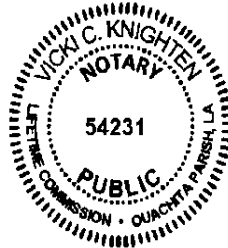
Angela Williams  
Vice President

State of LA }  
Parish of Ouachita }

On **01/17/2018**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
Lifetime Commission



Loan No.: 7000530422

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 7000530422

## EXHIBIT A

PARCEL 1:

LOT 99 IN FEDERAL SQUARE, BEING A RESUBDIVISION OF PARTS OF BLOCKS 1 AND 4 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOT A IN FEDERAL SQUARE SUBDIVISION.

Property of Cook County Clerk's Office