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## RELEASE OF MORTGAGE (ILLINOIS) ("RELEASE")

Doc#: 1801849021 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/18/2018 08:47 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Stephen R. Dawson  
National Covenant Properties  
8303 W. Higgins Road  
Chicago IL 60631

NAME AND ADDRESS OF PREPARER:  
Kathryn Lucht  
National Covenant Properties  
8303 W. Higgins Road  
Chicago IL 60631

### Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, that National Covenant Properties, an Illinois not for profit corporation of 8303 W. Higgins Road, Chicago, IL, 60631 of the County of Cook and State of Illinois, Mortgagee, DOES HEREBY CERTIFY that a certain Mortgage dated the 10th day of October, 2008, made by DEERGROVE COVENANT CHURCH, INC., an Illinois not for profit corporation, Mortgagor, to NATIONAL COVENANT PROPERTIES, and recorded as Document No. 0830355093 on October 29, 2008 in the office of Cook County Recorder, in the State of Illinois, is, with the notes accompanying it, fully paid, satisfied, released, and discharged. Mortgagee, for and in consideration of the payment of the indebtedness secured by the Mortgage aforementioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor, its heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever Mortgagee may have acquired in, through or by the aforementioned instrument to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\* SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF \*\*\*

Permanent Real Estate Index Number(s): 02-23-114-030-0000


Address(es) of Real Estate: 225 East Helen Road, Palatine, Illinois 60067

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together with all the appurtenances and privileges thereunto belonging or appertaining. The above referenced indebtedness is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

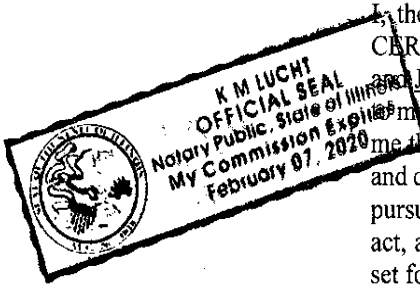
Witness its hand and seal this 10<sup>th</sup> day of January, 2018.

NATIONAL COVENANT PROPERTIES, an Illinois not for profit corporation.

By:  (SEAL)  
Stephen R. Dawson, President


By:  (SEAL)  
Jill A. Hall, Secretary

State of Illinois }  
County of Cook } SS.



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Stephen R. Dawson personally known to me to be the President of said corporation, and Jill A. Hall personally known to me to be the Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2018.

  
NOTARY PUBLIC  
My commission expires 02/07/2020

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## Exhibit A

### Legal Description

THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF HICKS ROAD, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 30, 1933 AS DOCUMENT NUMBER 11194100, AND SOUTH AND SOUTHERLY OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SAID NORTHWEST 1/4 WHICH LIES SOUTH OF THE SOUTH LINE OF ARTHUR T. MC INTOSH COMPANY'S PALATINE LIGHT INDUSTRIAL DISTRICT, BEING A SUBDIVISION IN THE EAST 1/2 OF SAID NORTHWEST 1/4 AND WEST OF THE WEST LINE OF HICKS ROAD, AFORESAID; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTH 1/2 956.27 FEET, MORE OR LESS, TO A POINT 311.84 FEET EAST OF THE SOUTHWEST CORNER OF SAID NORTH 1/2; THENCE NORTHWESTERLY ALONG A CURVE HAVING A RADIUS OF 250.0 FEET, BEING CONVEX TO THE SOUTHWEST AND TANGENT TO THE LAST DESCRIBED LINE, AN ARC DISTANCE OF 167.64 FEET TO A POINT OF REVERSE CURVE; THENCE NORTHWESTERLY ALONG SAID REVERSED CURVE, HAVING A RADIUS OF 250.0 FEET, BEING CONVEX TO THE NORTHEAST, AN ARC DISTANCE OF 167.64 FEET TO A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE NORTHWEST 1/4, WHICH POINT IS 265.43 FEET, MORE OR LESS, SOUTH OF THE SOUTHWEST CORNER OF ARTHUR T. MC INTOSH COMPANY'S PALATINE LIGHT INDUSTRIAL DISTRICT, AFORESAID;

EXCEPT THAT PART LYING EAST OF A LINE PARALLEL WITH THE WEST LINE OF HICKS ROAD, AFORESAID, DRAWN THROUGH A POINT IN THE SOUTH LINE OF SAID NORTHWEST 1/4, 1018.90 FEET WEST OF THE WEST LINE OF HICKS ROAD);

ALSO EXCEPT THAT PART FALLING IN HELLEN ROAD AS DEDICATED BY PLAT OF DEDICATION RECORDED APRIL 29, 1963 AS DOCUMENT NO. 18781823);

IN COOK COUNTY, ILLINOIS.

Commonly known as: 225 E. Helen Rd., Palatine, IL 60067

Parcel Index No.: 02-23-114-030-0000