

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1801857001 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 01/18/2018 09:21 AM Pg: 1 of 1

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOHN KANDU AND FADHILA KANDO** to **JPMORGAN CHASE BANK, N.A.** , dated **10/07/2011** and recorded on **11/21/2011** , in Book N/A , at Page N/A , and/or Document **1132526266** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 16 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 8 FEET THEREOF) IN BLOCK 6 ALL IN JOHN BROWN'S NILES CENTER SIMPSON STREET STATION SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **10-16-210-057-0000**

Property Address: **9406 LAWLER AVE SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on 01/17/2018.

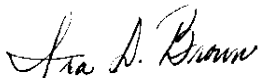
JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **01/17/2018** , before me appeared **Angela Williams** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1647011332

MIN:
MERS Phone (if applicable): **1-888-679-6377**