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SATISFACTION OR RELEASE OF MECHANIC'S LIEN:		Doc#. 1801806148 Fee: \$42.00 Karen A. Yarbrough
STATE OF ILLINOIS	}	Cook County Recorder of Deeds Date: 01/18/2018 12:23 PM Pg: 1 of 3
COUNTY OF Cook	}	

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt where f is hereby acknowledged, the undersigned, does herby acknowledge satisfaction or release of the claim against PFPER CONSTRUCTION CO., SMASHotels Chicago, LLC, Marriott International, Inc. (Franchisor), Associated Bank, NA for Sixty-eight Thousand Six Hundred Fifty-five and 65/100ths (\$68,655.65) which claim is: lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): 1618.49009 and reduced by Partial Satisfaction or Release of Mechanics Lien for \$27,544.15 on August 16, 2016 on the following described property, to wit:

Street Address: Autograph Hotel 224-228 D. Ontario Street Chicago, IL 60611

A/K/A: SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

A/K/A: Tax# 17-10-203-015; 17-10-203-016; 17-10-203-017

IN WITNESS WHEREOF, the undersigned has signed this instrument this January 4, 2018.

Lima Contractors, Inc.

Dragidant

Prepared By: Lima Contractors, Inc. 5419 Hayden Lane, Ringwood, IL 60072

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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204 COUNTY CLOPA'S OFFICE

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VERIFICATION

STATE OF IL	
COUNTY OF McHenry	}

The affiant, Larry V. Lima, being first duly sworn, on oath deposes and says that he/she is the President of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

Larry V. Lima

President

president

Subscribed and sworn to Before me this January 4, 2018

Notary Public's Signature

SAMANTHA GLANDON Official Seal Notary Public - State of Illinois My Commission Expires Jul 27, 2020

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20 FEET CF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 I FET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (PACEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINLIL'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.