

**RELEASE DEED - PARTIAL  
(General)**

**UNOFFICIAL COPY**

Doc#: 1801808174 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/18/2018 12:40 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By and Mail To:  
RFLF 4, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 4, LLC**, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVERT, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on December 01, 2017 as Document Number 1733549264 in the State of Illinois, to the premises described as follows, to wit:

**ATTACHED LEGAL DESCRIPTION**

**Permanent Index Number (PIN): 29-15-303-043-0000**  
**Address(es) of Real Estate: 16133 Michigan Avenue, South Holland, IL 60473**

situated in South Holland, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by **SPRINGVIEW INVESTMENTS II IL FOUR LLC**, a Delaware Limited Liability Company.

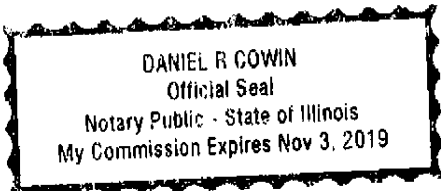
**IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager**, have signed and sealed this Release Deed this 16th day of January, 2018.

*Alyssa Tebbitt*  
\_\_\_\_\_

**STATE OF ILLINOIS**        )  
  )SS  
**COUNTY OF COOK**        )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 16th day of January, 2018**



*Daniel R. Cowin*  
\_\_\_\_\_ Notary Public

# UNOFFICIAL COPY

**PARCEL 2**

**APN/PARCEL ID#: 29-15-303-043-0000**

**COMMON ADDRESS: 16133 MICHIGAN AVE, SOUTH HOLLAND, IL 60473**

**LEGAL DESCRIPTION:**

**LOT 2 IN JADE'S RESUBDIVISION OF PART OF THE SUBDIVISION OF LOT 36 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS SOUTH OF THE CALUMET RIVER IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office