UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

ASSOCIATED BANK ATTN: RETAIL LOAN PAYOFFS PO BOX 19097 Green Bay, WI 54307 PayoffDepartment@associatedbank.com

December 27, 2017



Boc# 1801834001 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 01/18/2018 09:19 AM PG: 1 OF 2

N9320006657 GKM

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied: Associated Bank, N.A. as current holder of mortgage executed by KEVIN SPEICHER AND MARY SPEICHER, dated 01/14/2014; MOD: 01/26/2015, and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS, DOCUMENT 1405210059, MOD: 1507029019.

RECORDED ON: 02/21/2014, MOD: 03/11/2015

LEGAL DESCRIPTION: SEE ATTACHED

ASSOCIATED BANK, NÆ

-004 Collus

'/P, Netail Loan Operations Servicing Manager|

consumer and Business Banking

STATE OF WISCONSIN)

) SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Caitlin Lutz, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on December 27, 2017.

THIS INSTRUMENT WAS DRAFTED BY Caitlin Lutz /GKM Associated Loan Services 1305 Main Street Stevens Point WI 54481

Notary Public, State Of Wisconsin

My Commission Expires 04/26/2019

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LEGAL DESCRIPTION

Lot 5 (except the East 10 feet thereof) and Lot 6 (except the West 10 feet thereof) in Block 4 in Milton H. Wilson's Addition to Wilmette, said addition being a subdivision in Fractional Section 26 and Section 27, Township 42 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel number 05 27-402-003-0000

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PROPERTY ADDRESS: 823 CHESTNUT AVE, WILMETTE, IL 60091

TAX ID #: 05-27-402-003 1000

ESTNU. OF COUNTY CLERK'S OFFICE