UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#, 1801946022 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2018 08:31 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARSHON MCCALL to JPMORGAN CHASE BANK, N.A., dated 06/26/2008 and recorded on 07/07/2008, in Book N/A, at Page N/A, and/or Document 0818940007 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 24-25-209-016-1047

Property Address: 12204 FAIRWAY CIR 24C BLUE ISLAND, IL 60406

Witness the due execution hereof by the owner and holder of said mortgage on 01/18/2018.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

My Clork's On 01/18/2018, before me appeared Donna Acree, to me personally known, who did say that be/she the Vice **President** of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benear of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1621561393

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN:

MERS Phone (if applicable): 1-888-679-6377

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LOAN NO.: 1621561393

EXHIBIT "A"

PARCEL 1: UNIT 24-12204-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GREENS OF BLUE ISLAND CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98025927, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, BAST OF THE THIRD PRINCI-PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2. EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT
OF SURVEY OF FAIRWAY MEADOWS SUBDIVISION RECORDED JANUARY 31, SEN FALL
MENT
CONTROL

CONT 1995 AS LOVEMENT 95071188. PIN 24-25-209-016-1047