# **UNOFFICIAL COPY**

STATE OF ILLINOIS ) SS COUNTY OF COOK )

WHEREAS, Norman Mechanical, Inc., on November 1, 2016 recorded a Mechanic's Lien with the Cook County Recorder's Office as File No. 1630619032 (the "Lien Claim") in the amount of \$83,074.31 against the Property hereinafter described on Exhibit "A", attached hereto; and against the following parties: Midway Enterprises Inc., Hotel Mannheim Chicago LLC, and Hotel Mannhiom P.B-5 Lender LLC.

NOW THEREFORE, the undersigned, for and in consideration of \$11,768.86, Norman Mechanical Inc., does hereby partially satisfies and releases its Mechanics Lien Claim retaining and preserving its mechanical line also in the same

Doc#. 1801947108 Fee: \$52.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2018 10:39 AM Pg: 1 of 3

preserving its mechanics lieu claim in the remaining amount of \$35,306.58.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

IN WITNESS WHEREOF, this instrument has been executed by the undersigned this 18th day of January 2018.

PIN # 09-32-203-005-0000 09-32-206-017-0000 09-32-212-015-0000

This Instrument Prepared By & Return to: Peter Swan EMALFARB, SWAN & BAIN 440 Central Avenue Highland Park, Illinois 60035 (847) 432-6900

Norman Mechanical, Inc.

Itas Describer

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COUNTY OF COOK

## **AFFIDAVIT**

The affiant, Michael Samson, being first duly sworn, on oath deposes and states that he is authorized to execute this Release and Satisfaction of Lien, that he has read the foregoing and knows the contents thereof; and that all the statements contained therein are true.

Subscribed and Sworn to before me this 18th day

of January 2018

Notary Public

My Commission Expires:\_\_

5/21/20 + COUNTY CLOTH'S OFFICE

"OFFICIAL SEAL"

JAMES C. STEINIKE

Notary Public, State of Illinois of My Commission Expires 08/21/20

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## Fyhibit A



## CHICAGO TITLE INSURANCE COMPANY

OPDER NUMBER: 1409 NW7113000 NB STREET ADDRESS: 6840 MANNHEIM RD

CITY: RO! EMONT 4 09-32-212-015-0000 COUNTY: COOK TAX NUMax) t: 09-32-203-005-0000 £ 09-32-206-017-0000

10018

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 1/4 OF THP SOUTH BAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR MANNHEIM ROAD INT THAT PART CONVEYED TO THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY DEEL PACORDED AS DOCUMENT NO. 16738863), (AND EXCEPT THAT PART TAKEN IN CASE NO. 64L21585), IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE EAST 1/2 OF THE SOUTH FAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINC (P) MERIDIAN, LYING WESTERLY OF THE WEST LINE OF MANNHEIM ROAD AND NORTH OF THE PERTH LINE OF THE ILLINOIS TOLL HIGHWAY DRAWN FROM A POINT IN THE EAST LINE OF SAID SOUTH EAST 1/4, 315.2 FEET SOUTH OF THE EAST 1/4 CORNER OF SAID SECTION 32 TO A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE SOUTH EAST 1/4, 844.84 FEET M ASULED ON THE SAID NORTH LINE EAST OF THE WORTH WEST CORNER OF SAID EAST 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 32, (EXCEPT THAT PART TAKEN IN CASE NO. 64L212(3)) IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOTS 1 TO 4 BOTH INCLUSIVE, IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH MAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, BAF, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF MORSE AVENUE, VACATED BY DOCUMENT 26239728, LYING NORTH OF AND ADJOINING LOTS 3 AND 4 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S FIRST ADDITION TO GLEN ACRES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.