## **UNOFFICIAL COPY**

PREPARED BY:

CITIZENS ONE HOME LOANS 10561 Telegraph Road Glen Allen VA 23059

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS LINDA JENNINGS P.O. BOX 6260 **VAM 405** Glen Allen VA 23058-9962

Doc#, 1801949005 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2018 08:44 AM Pg: 1 of 2

**SUBMITTED BY: CHARMAINE M.** 

**DAVIS** 

Loan Number: \*\*\*\*\*8535

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PR'SENTS that, CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>LUIS E MUNIZ ANI SCCORRO</u> MUNIZ HUSBAND AND WIFE

Original Mortgagee(S): CHARTER ONE BANK, N.A.

Dated: 05/05/2003 Recorded: 05/21/2003 in Book/Reel Lioer: N/A at Page/Folio: N/A as Instrument No: 0314147197

Legal Description: LOT 3 IN FREDERICK W. NOFMAN'S RESUBDIVISION OF LOTS 91, 92, 93, 94 AND 95 IN J. W. WELCH'S RESUBDIVISION OF THE NORTH 132.75 FEET OF THE WEST 375.0 FEET OF BLOCK 5 OF VANNATTA'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-34-124-008-0000

County: Cook County, State of IL

Property Address: 4625 WEST DICKENS AVENUE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/17/2018. SO OFFICE

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER

ONE BANK, N.A.

By: LISA L. COLEMAN

Title: Officer

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## **UNOFFICIAL COPY**

State of VA ? County of Henrico

This instrument was acknowledged before me on 01/17/2018 by LISA L. COLEMAN, Officer of CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

CHARMAINE M. DAVIS **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA P. AUL

Proberty of Coot County Clerk's Office COMMISSION ID # 318745 MY COMMISSION EXP. AUG. 31, 2018

Notary Public: CHARMAINE M.

**DAVIS** 

My Commission Expires:

Chainaine M. Varis