

# UNOFFICIAL COPY

Doc#. 1801949162 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2018 09:55 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0008185688

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KEVIN H ROBERTS** to **MARGARETTEN & COMPANY, INC.** bearing the date 02/13/1992 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 92096827**.

Re-Record: 04/29/92; INSTR: 92289640.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 31-14-409-012-0000

Property is commonly known as: 20540 S KEDZIE AVE, OLYMPIA FIE, IL 60461.

**Dated this 18th day of January in the year 2018**  
**WELLS FARGO BANK, N.A.**

*Angela Pavao*

ANGELA PAVAO

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 401981029 DOCR T181801-08:31:07 [C-2] ERCNIL1



\*D0028576995\*

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Loan Number 0008185688

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 18th day of January in the year 2018, by Angela Pavao as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN

COMM EXPIRES: 10/13/2020



MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 401981029 DOCR T181801-08:31:07 [C-2] ERCNIL1



\*D0028576995\*

Property of Cook County Clerk's Office

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## Exhibit A

LOT 6 IN BLOCK 9 (EXCEPT THAT PART OF LOT 6 SOLD TO THE COUNTY OF COOK DESCRIBED BELOW) IN OLYMPIA FIELDS SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF THE EAST 1,003 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD CO'S WESTERLY RIGHT OF WAY LINE, OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, AND THE NORTH 30 FEET (EXCEPT THE EAST 1003 FEET) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, EXCEPT

THAT PART OF LOT 6 IN BLOCK 9 IN OLYMPIA FIELDS SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THAT PART OF THE EAST 1,003 FEET WEST OF THE ILLINOIS CENTRAL RAILROAD COMPANY'S WESTERLY RIGHT OF WAY LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, AND THE NORTH 30 FEET (EXCEPT THE EAST 1,003 FEET) OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE THEREOF, 80 FEET; THENCE NORTHEASTERLY TO A POINT ON THE NORTH LINE OF SAID LOT 6, SAID POINT BEING 25 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG SAID NORTH LINE 25 FEET TO THE PLACE OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 31-14-409-012

20540 S KEDZIE AVE, OLYMPIA FIELDS, IL 60461

92289840

92096822

Office