

# UNOFFICIAL COPY

524640946  
(1290)

Record and Return To:  
McCalla Raymer Leibert Pierce, LLC  
1 N. Dearborn Suite 1200  
Chicago, IL 60602

Doc#: 1801957060 Fee: \$78.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 01/19/2018 09:39 AM Pg: 1 of 4

Claim Date: 10/26/2016

FHA Case No.: 137-8221266-703

Servicer Loan No.:



After recording, please return to:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This instrument prepared by:  
Wells Fargo Home Mortgage  
JEN ANDERSON  
1000 Blue Gentian Rd #200  
Eagan, MN 55121-4400

## ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SECOND OPPORTUNITY OF AMERICA, LLC, whose address is 5009 E Washington St., #210 Phoenix, AZ 85034 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Mortgage dated JULY 27, 2015, executed by OTIS WILSON A SINGLE MAN, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PEOPLES HOME EQUITY INC., ITS SUCCESSORS AND ASSIGNS, having an original principal sum of \$193694.00 with interest, secured thereby, and recorded on AUGUST 7, 2015 as Instrument Number 1521908135 and/or in Book/Volume/Liber/Reel N/A, at Page/Folio N/A, among the land records of COOK County, IL, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated JULY 27, 2015 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 16628 SCHOOL STREET, SOUTH HOLLAND, IL 60473  
Assessor's/Tax ID No.: 29-22-403-025-0000

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 14th day of August, 2017.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By: Marcos Morales  
Name: Marcos Morales  
Title: Authorized Agent

### NOTARY ACKNOWLEDGMENT

Arizona  
City of ~~Washington~~ )  
Maricopa ) ss:  
District of ~~Columbia~~ )

On 8-14-2017, before me, Linda Segui, a Notary Public in the State of Arizona, personally appeared Marcos Morales, as Authorized Agent for the Secretary of Housing and Urban Development, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



[ SEAL ]

Linda Segui  
Notary Public: Linda Segui  
My Commission Expires: Oct. 15, 2019

# UNOFFICIAL COPY

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A – Legal Description

Legal Description: LOT 86 IN CHAPMAN'S 6TH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF THE SOUTH EAST 1/4 OF SECTION 22 (RECORDED SEPTEMBER 12, 1888) AND ALSO PART OF LOT 3 AND ALL OF LOT 4 IN OWNERS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOGETHER WITH THAT PORTION OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4 IN OWNERS SUBDIVISION; THENCE EAST TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH TO THE NORTH LINE OF AFORESAID LOT 3 IN OWNERS SUBDIVISION; THENCE WEST TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID CHAPMAN'S 6TH ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 6, 1963 AS DOCUMENT 2076742.

Cook County Clerk's Office