Recording Requested By: FIFTH THIRD BANK

UNOFFICIAL COPY

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1801957149 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 01/19/2018 10:17 AM Pg: 1 of 2



Office

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******3511 "." GUEROA-COMAS" Lender ID:0030100/856271969 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (nat FISTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by FRANCES FIGUEROA-COMAS AKA FRANCES FIGUEROA COMAS an unmarried woman, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03-07-2014 Recorded: 03-20-2014 as Instrument No. 1407956045, Book/Rac//Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereon, does hereby cancel and discharge said mortgage.

Legal: LOT 1 (EXCEPT THE SOUTH 5 FEET THEREOF) IN BLOCK 16 IN J. E. WHITE'S SECOND RUTHERFORD PARK ADDITION A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT 1) HE WEST 22:28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRIVILIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 13, 1920 AS DOCUMENT NO. 6912369, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 13-31-327-035-0000

Property Address: 6801 W WABANSIA AVE, CHICAGO, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY

On January 19th, 2018

Kris Kleehamer, Vice President

(This area for corporate seal)

STATE OF Ohio

COUNTY OF HAMILTON

On January 19th, 2018, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Kris Kleehamer, Vice President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX

Notary Expires: 5/18/2021

*1/19/2018 9:50:52 AM*77334668*77334672*430*ILSTATE MORT REL

RELEASE OF MORTGAGE Page 2 NOFFICIAL COPY

Prepared By: SPENCER MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of Cook County Clerk's Office