UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

Doc#. 1801957136 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2018 10:14 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: NANCY DODSON/BJK

Reference Number: 3200020576

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ASSOCIATED BANK NA mortgagee of a certain mortgage, whose

parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL F ZICK, SINGLE MAN

Original Mortgagee(S): DRAPER & KPAMFR MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Dated: 12/11/2015 Recorded: 12/14/2015 as Instrument No: 1534845031

Legal Description: **SEE ATTACHED**

PIN #: 17-05-214-022-1051

County: Cook County, State of IL

Property Address: 860 W BLACKHAWK ST, UNIT 903 CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/19/2018. Sunty Clark's

ASSOCIATED BANK, N.A.

Many Quan

By: NANCY DODSON

Title: CASHIERING AND INVESTOR REPORTING

MANAGER

State of WISCONSIN) County of PORTAGE

This instrument was acknowledged before me on 01/19/2018 by NANCY DODSON, CASI/IEF, ING AND INVESTOR REPORTING MANAGER of ASSOCIATED BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: GRETA K.

MLODIK

My Commission Expires:

04/26/2019

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PARCEL 1:

UNIT 903 IN THE SONO WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 16-25, BOTH INCLUSIVE, TOGETHER WITH PART OF THE VACATED ALLEY EAST AND ADJOINING, PART OF THE VACATED ALLEY NORTH AND ADJOINING, AND PART OF VACATED BLACKHAWK STREET SOUTH AND ADJOINING, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 6, 2008 AS DOCUMENT 0831145010, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-111, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-86, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

PARCEL 4:

DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF DRIVEWAY EASEMENTS (SONO WEST-SONO EAST) EXECUTED BY FURNITURE L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED OCTOBER 4, 2006 AS DOCUMENT 0627742156, AS AMENDED AND RESTATED IN AMENDED AND RESTATED DECLARATION OF DRIVEWAY EASEMENTS DATED AS OF OCTOBER 30, 2008 AND RECORDED OCTOBER 31, 2008 AS DOCUMENT 0830518059.