UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1801908014 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 01/19/2018 08:35 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from WOJCIECH KLONOWSKI AND JADWIGA KLONOWSKI to MIDAMERICA BANK, FSB, dated 02/28/2003 and recorded on 03/13/2003, in Book N/A, at Page N/A, and/or Document 0030349384 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage up on property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 07-29-105-031-000

Property Address: 1823 CONCORDIA LN SCHAUMPURG, IL 60193

Witness the due execution hereof by the owner and holder of said mortgage on 01/18/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chaotidy Mewsonce

Chastity Newsome Vice President

State of LA Parish of Ouachita

Py Clort's On 01/18/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1962314594

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION NOTARY ID #87401

MIN: 100073020049944455

MERS Phone (if applicable): 1-888-679-6377

1801908014 Page: 2 of 2

UNOFFICIAL COPY

Loan: 1962314594

Exhibit A

LOT 12324 IN WEATHERSFIELD UNIT 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 AND IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1967 AS DOCUMENT NUMBER 20234745, IN COOK COUNTY, ILLINOIS. int. ADED 1. NYT MUMBE.

COOK COUNTY CLERK'S OFFICE.